HHS INSTRUMENT PREPARED	BY: (NAME) JEANS	NNE DANNER LOAD	V SERVICING COMPAGE	TI & Live
	(ADDITESS) P. (). BOX 10566 BJ	RMINGIAM, AL 35296	BANK
STATE OF ALABAMA		,		
COUNTY OF SHELBY	FI -	ULL SATISFACTI	ON OF RECORDED L	len
COOKIA OF PHETDI	}		THE OUT THE OUT TO	IEN
KNOW ALL MEN BY THESE	PRESENTS, That,	COMPA	SS BANK	• cornuation
acknowledges full payment of the I	ndebtedness secured by (that certain mortgage e	xecuted by	a corporation,
TANGULATAOOD CODESONATU	CINT		FEBRUARY 09, 199	
which said mortgage was recorded (,
Alabama, in	Book NoIN!	ST_#1995-04475	Pene No.	County,
(and assigned to				·
Page No.				
•		reby reinase and satisfy	y said mortgage.	
				•
	1		67	
	Ins'	t # 1995-19 ¹		
and				4
	0.7	/20/1995-19	167 FIED	
	12:	1/20/1995-19 14 PM CERTI HELBY COUNTY JUDGE OF PI 1001 KCD 8.5	ROBATE	
•	Sk	HET BA COMMIA 2020 8.2	O .	
	~ →	•		
				
•				
			1	
in Witness Whereof, "	COMPASS 11A	NK_		
mesents to be executed this <u>17TH</u>	•	ULY	, a corporation, ha	s caused these
	on or		, 19 <u>_95</u>	
. *		COMPASS BA	INK /	7
		Bv	Louis / Sa	at the
•			BENTLEY LOAN OPERAT	ONS OFFICE
STATE OF ALABAMA	•	•		
COUNTY OF JEFFERSON	1	•		
I, the understand Notery Posts	the and factors of the control of th			
I, the undersigned Notery Public				NILEY
COURTED			PERATIONS OFFICER	01
COMPASS BANK	· · · · · · · · · · · · · · · · · · ·	., a corporation, is sign	ed to the foregoing instrumer	it, and who is
known to me, acknowledged before (me on this day that, beir	ng Informed of the con	tents of the instrument SI	16
## such afficer and with full authorit	Y, executed the seme vol	luntarily for and as the	act of sale	
Given under my hand and Official se		•	ect of said corporation.	
then and Official \$6:	ят 171 <u>9°Н —</u> day о'	JULY	19.95	
			20/Balew	
		Notary Public	ISSION EXPIRES JANUARY 20, 1999	······································

Form No. 99/33-1257 Rev. 5/79