RETURN TO: ARTHUR L ESSIX JR BRENDA D ESSIX P O BOX 473 PELHAM, AL 35124

LOAN NO.: 217565 INV. NO.: 742-FEDERAL HOME LOAN MTG ARC INV. LOAN NO.: 555352845

FIF DATE: JUNE 8, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF NOVEMBER 15, 1993, EXECUTED BY ARTHUR L. ESSIX, JR. AND BRENDA D. ESSIX, AND RECORDED IN MORTGAGE BOOK 1993, PAGE 37743, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, FAGE NA. OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JULY 06, 1995.

AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

TAN TURLEY

TITLE: VILE PRESIDENT

ATTEST,:

MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 06, 1995.

NOTARY FUBLIC

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC. P. G. BOX 847 BIRMINGHAM, AL 35201

Inst # 1995-19163

07/20/1995-19163 012/LIN 12:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOT NCD