

RETURN TO:  
MOLTON, ALLEN & WILLIAMS CORP  
P. O. BOX 10025  
BIRMINGHAM, AL 35202-0025

MAW# 471429  
MTGR Brown  
PIF: 7-7-95

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to:

South States Mortgage Corporation by

Paul Conrad Brown and wife, Catherine Herrin Brown recorded

in Volume 1994 of Mortgages, at Page 02621, in the Probate

Office of Shelby County, Alabama, and assigned to

Molton, Allen & Williams, Corporation and by this instrument

we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its corporate seal affixed this 11 of July 19 95.

ATTEST:

Sonya Allen, Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

MOLTON, ALLEN & WILLIAMS CORPORATION

Gary L. Forbes, Vice-President

Inst. # 1995-19124

07/20/1995-19124  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 11 day of July 19 95.

My commission expires  
6-15-99

THIS INSTRUMENT PREPARED BY:

Rilla Speed

Julie S. Brasher Notary Public