Ln# 1000081

STATE OF ALABAMA COUNTY OF SHELBY

ASSIGNMENT OF NOTE

For value received, the un	ndersigned, PHOENIX FINANCIAL	, SERVICE
INC., hereby assigns toFIRS	ST FEDERAL SAVINGSSBANK	
all its right, title and interest i	n and to that certain Installment Sal	les Contrac
Note, and Disclosure Statemer	nt between:	
SOUTHTECH BUILDING	CORPORATION	(Seller
and		
EDWARD JACKSON CAR	MICHAEL & SYLVIA CARMICHAEL	(Buyer
together with all Mortgages,	Deeds to Secure Debt, Deed of Tr	ust or othe
collateral instrument or addition	onal security securing same.	
	PHOENIX FINANCIAL SERV	ICE, INC.
DATE: JULY 3, 1995	BY: My QM	
	ITS:	<u> </u>

Inst # 1995-19115

07/20/1995-19115
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

ALABAMA TRANSFER AND ASSIGNMENT

INC., hereby transfers, assigns and	the undersigned, PHOENIX FINAL conveys unto FIRST FEDERAL SAVI	NGS BANK
all its right, title, interest, powers a	nd option in, to and under that certa	in Mortgage dated
	EDWARD JACKSON CARMICHAEL &	, recorded in Real Tra
to SOUTHTECH BUILDING	CORPORATION 5.06-95	in the Probate
Volume <u>19195</u> , Page	3826, on 5.26-95	the land described
	County, Alabama, as well as to	the fand described
therein and the indebtedness secur		1 1 1 1 41-1-
IN WITNESS WHEREOF,	the undersigned has hereunto set its	s hand and seal this
day of JULY	<u>, 1995</u>	
ATTEST: Lelli JERRI T. ELLIS, SECRETARY STATE OF ALABAMA	PHOENIX FINANCIA ZACK ROGERS, III, CALEF OF	ERATING OFFICER
SHELBY COUNTY	CORPORATE NOTARY ACKNO	OWLEDGEMENT
hereby certify that Zack Rogers, III FINANCIAL SERVICE, INC., a Assignment, and who is known to informed of the contents of the T	y, a Notary Public in and for said Configuration, is signed to the foregoing of the foregoing acknowledged before me on transfer and Assignment, he, as such intarily for and as the act of said corporation.	fficer of PHOENIX going Transfer and this day that, being office and with full

NOTARY PUBLIC

MY COMMISSION EXPIRES: 620 98

Inst. # 1995-19115

THIS INSTRUMENT PREPARED BY: Phoenix Financial Service, Inc. 100 Chase Park South, Suite 220 Birmingham, Alabama 35244 (205) 988-4400

the same bears date.

07/20/1995-19115
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

POST OFFICE BOX 237

day of