who books

STATE OF ALABAMA COUNTY OF SHELBY

ASSIGNMENT OF NOTE

| For value received, the undersigned, PHOENIX FINANCIAL SE | RVICE, |
|--|----------|
| INC., hereby assigns to FIRST FEDERAL SAVINGS BANK | |
| all its right, title and interest in and to that certain Installment Sales C | ontract, |
| Note, and Disclosure Statement between: | |
| SUNBELT INDUSTRIES OF ALABAMA, INC. | (Seller) |
| and | |
| SAM P. BOUCHILLON & EMMA BOUCHILLON | (Buyer) |
| together with all Mortgages, Deeds to Secure Debt, Deed of Trust | or other |
| collateral instrument or additional security securing same. | |
| DATE: JULY 3, 1995 BY: LAC TTS: CW | INC. |

Inst # 1995-19114

07/20/1995-19114
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ALABAMA TRANSFER AND ASSIGNMENT

| FOR VALUE RECEIVED, the undersigned, PHOENIX FINANCIAL SERVICE, INC., hereby transfers, assigns and conveys untoFIRST_FEDERAL SAVINGS_BANK | |
|--|-------|
| all its right, title, interest, powers and option in, to and under that certain Mortgage dated MAY 24, 1995 from SAM P. BOUCHILLON & EMMA BOUCHILLON | |
| sunbelt industries of Alabama, inc., recorded in Kar | Ind H |
| χρικής 1995, Page 1527, on 6-12-95, in the Probate | |
| Office of SHELBY County, Alabama, as well as to the land described | |
| therein and the indebtedness secured thereby. | |
| IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 3RD day of JULY 19 95 | |
| 3RD day of JULY , 19 95. | |
| ATTEST: PHOENIX FINANCIAL SERVICE, INC. | |
| JERRI T. ELLIS, SECRETARY ZICK ROGERS, III, CHIEF OPERATING OFFICER | |
| | |
| STATE OF ALABAMA | |
| SHELBY COUNTY CORPORATE NOTARY ACKNOWLEDGEMENT | |
| I, the undersigned authority, a Notary Public in and for said County in said State, | |
| hereby certify that Zack Rogers, III, whose name as Chief Operating Officer of PHOENIX | |
| FINANCIAL SERVICE, INC., a corporation, is signed to the foregoing Transfer and | |
| Assignment, and who is known to me, acknowledged before me on this day that, being | |
| informed of the contents of the Transfer and Assignment he as such office and with full | |

Given under my hand and official seal of office this _____ day of

authority, executed the same voluntarily for and as the act of said corporation on the day

JULY , 19 .95

THIS INSTRUMENT PREPARED BY: Phoenix Financial Service, Inc. 100 Chase Park South, Suite 220 Birmingham, Alabama 35244 (205) 988-4400

07/20/1995-19114
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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