



194426

LOAN NUMBER: 194426
FEDERAL TAX ID NUMBER:
63-0513345

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY GINGER LEIGH CUNNINGHAM, A SINGLE INDIVIDUAL TO KNOX MORTGAGE COMPANY, IN THE PRINCIPAL SUM OF \$56,500.00 DATED MARCH 31, 1995, AND FILED FOR RECORD ON THE 4th DAY OF April, 1995, IN THE OFFICE OF THE RECORDS OF SHELBY COUNTY, ALABAMA, IN BOOK 1995 AT PAGE 08634, TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 7, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19 PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD UNTO THE SAID BancBoston Mortgage Corporation ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LYNN SNELLER AS ITS VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY JAN OWENS AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 26 DAY OF April, 1995.

ATTEST:

BY: Jan Owens
JAN OWENS
ASSISTANT SECRETARY

BY: Lynn Sneller
LYNN SNELLER
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT LYNN SNELLER AND JAN OWENS WHO ARE NAMED AS VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 26 DAY OF April, 1995.

THIS INSTRUMENT
PREPARED BY:
DIANA QUICK

Diana Quick
DIANA QUICK
NOTARY PUBLIC
COMMISSION EXPIRES 11-9-98

RETURN TO:
COLONIAL MORTGAGE COMPANY
P.O. BOX 1108
MONTGOMERY, AL 36101-1108

Inst # 1995-19108

07/20/1995-19108
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Courtney

Inst # 1995-19108