01 01112 100439 001

THIS INSTRUMENT PREPARED BY						
:	(ADDRESS	P.O. Box 10	566 Bi	rmingham,	Λ1. 352	96
STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN					
COUNTY OF SHELBY)	•				
KNOW ALL MEN BY THESE PR		_				
acknowledges full payment of the indi						
BUILDING COMPANY, INC.,	A ALABAMA	A CORPORATION	on	DECEMBER 2	1, 1994	
which sald mortgage was recorded in t						
Alabama, in	Book No	o. <u>INST. 1995</u> –	00477	, Page No		
(and assigned to	in			3ook No	· · · · · · · · · · · · · · · · · · ·	
Page No.	_), and does f	urther hereby release	and satisfy	said mortgage.		
-						
			± 1995	j-1910 4		•
4		Ĭ₩₽₽	•			
		07/2	0/1995	-19104		4
07/20/1995-19104 09:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50						
		SHELBY 0	OT MED COMMA 2000	8.50		
		-				
		• .				
	•					
In Witness Whereof,	Compass B	ank			orporation, h	as caused these
	day of	JULY	•		,	
presents to be executed this	цау от		- -			
		Con	npass Bar	ık		
•		8v_		harror	-/Des	their
		· •	Sharron	Bentley, I	Loan Oper	ations Officer
STATE OF ALABAMA	1					
	,					
COUNTY OF Jefferson	J					
I, the undersigned Notary Publi	lc, in and for s	aid County in said St	tate, hareby	certify that	Sharron	Bentley
·		whose name as	Loan	Operation	s Officer	of
Compass Bank	<u> </u>	, a corpo	ration, is sig	ned to the fore	going Instrun	nent, and who is
known to me, acknowledged before	me on this d	ay that, being inform	ed of the co	entents of the i	nstrument,	she
as such officer and with full author	ity, executed	the same voluntarily	for and as th	ne act of said c	orporation.	
Given under my hand and Official s	eal this 1	.4 day of		<u>. 19</u>	95	
			1	7	1) 1	
	•			0 00 (Ball	e-
		Not	ary Public			

MY GUMMISSION EXPIRES JANUARY 20, 1999