

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by NationsBanc Mortgage Corporation, a Texas Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by
Bradley R Koessel, An Unmarried Man

Instrument #1995-16301

and recorded in ~~Volume~~XXXXXXXXXXXXXXXXXXXX, Page XXXXXXXX, of the Probate Court of **SHELBY** County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

• MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey Assistant Vice President on the **23rd** day of **JUNE**, 19 **95**.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

Karen P. Suits
Karen P. Suits
Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **23rd** day of **JUNE**, 19 **95**.

This instrument was prepared by
Brian Luttrell

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Brian Lee Luttrell
Brian Lee Luttrell
Notary Public

My commission expires: 5/01/99

Date of Mortgage: June 20, 1995
Legal: Lot 18, according to the survey of Monte Tierra, as recorded in Map Book 5, page 114 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-19100

07/20/1995-19100
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD B.50

Courtney

Inst # 1995-19100