RETURN TO: SIAVOSH EBRAHIMI MELISSA B EBRAHIMI 6305 AVENUE K LIPSCOMB, AL 35020 LOAN NO.: 227398 INV. NO.: 580-AMSOUTH MORTGAGE CO INC

INV. LOAN NO.: 0000227336 PIF DATE: JUNE 21, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF
NOVEMBER 09. 1989, EXECUTED BY SIAVOSH EBRAHIMI & MELISSA B EBRAHIMI,
AND RECORDED IN MORTGAGE BOOK 256 & 267, PAGE 397 & 977, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT
BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANT, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE FRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JULY 05, 1995.

AMSDUTH MORIGAGE COMPANY, INC.
FORMERLY ENGEL MORTGAGE COMPANY)

TITLE: VICE PRESIDENT

ATTEST:

MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT GAGE COMPANY, INC., A CORPORATION. IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAT, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 05, 1993.

Katherine Draw

MOTARY PHELIC

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201 Inst * 1995-19095

PF51Z/ASH

O7/20/1995-19095
O8:34 AM CERTIFIED
OB:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

NORTH TRANSPORTED TO MAKE AND THE