

Loan No. 0303006039

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned **First Federal of the South**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Powerstructures, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number 1994-35647, Page Number , and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, **First Federal of the South** has caused these presents to be executed this 12th day of July, 19 95.

First Federal of the South **

Jimmy C. Maples
Jimmy C. Maples, First Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Jimmy C. Maples**, whose name as **First Vice-President of First Federal of the South**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of July, 19 95.

Margie R. Bryant
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 4, 1997
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: **First Federal of the South**
3021 Lorna Road, Suite 100
Birmingham, AL 35216

**F/K/A First Federal Savings & Loan
Association of Shelby
07/20/1995
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

South First Mtg

Inst # 1995-19093