

*** ASSIGNMENT ***

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to a
 certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed
 Bond) executed by PAUL M. HILL a single person to:
BANK OF ALABAMA under the date of JULY 11, 1995, and recorded in
 Instrument #/ Book: 1995 Page: 19086 of the records of: JEFFERSON County, in the
 State of: ALABAMA with a legal description of: Shelby

LOT 26, ACCORDING TO THE MAP AND SURVEY OF ROYAL OAKS, THIRD SECTOR, FIRST
 ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 26, IN THE PROBATE OFFICE OF
 SHELBY COUNTY, ALABAMA.

st. # 1995-19087

07/19/1995-19087
 03:15 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DD1 HCD 8.50

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed
 by its VICE PRESIDENT has fixed its seal hereto and has caused the same to be attested by its
 on this day of JULY 11, 1995, 19 .

(Corporate Seal)
 ATTEST:

BANK OF ALABAMA

Judi Waltman
 JUDI WALTMAN Vice President Company Office

Witness

Witness

STATE OF ALABAMA }
 COUNTY OF JEFFERSON } SS

Before me, the undersigned, a Notary Public for and within said county and state, came JUDI WALTMAN
VICE PRESIDENT and
 for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their ar
 said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal:
 this day of JULY 11, 19 95.

Prepared by:

[Signature]
 Notary Public
 My commission expires: 01/09/98
 (Notary seal)