CONTRACT/POOL #

COMMITMENT #

LOAN NO.

1566059174

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation Final Certification Department, 200 Old Wilson Bridge Road

Worthington, OH 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Southern Capital Resources

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

Chemical Residential Mortgage Corporation

343 Thornhall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of July 14, 1995 made and executed by David W. Hill and Ruth E. Hill

which said Security Instrument was recorded on Book No. 1995- 19015at Page

as Reception No.

in

, in the office of the County Clerk and Recorder of County,

and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 321 Windchase Trace

Birmingham, AL 35242

inst # 1995-19076

07/19/1995-19076 03:14 PM CERTIFIED

LOAN AMOUNT:

\$251,700

SHELBY COUNTY JUDGE OF PROBATE DOI HED

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this

day of

,19

BY: Southern Capital Resources

Steven L. Himes Signature of Officer STEVEN L. HINES

PRESIDENT STEVEN L. HINES

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this

be

day of JULY 14th

,1995, before me, the undersigned Notary Public personally appeared

who acknowledged himself/herself to

STEVEN L. HINES PRESIDENT

and

who acknowledged himself/herself to

11/09/98

SOUTHERN CAPITAL RESOURCES, INC. of

and such officers being authorized so to do. executed the corporation by highself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my/hand and official seal,

> NOTARY PUBLIC MENE W. 2100 SOUTHBREDGE PARKWAY,

MY COMMISSION EXPIRES

BIRMINGHAM, AKABAMA 35209

Notary Address:



