RANK OF		E THIS LINE FOR RECORDER'S USE
OR THE VALUE RECEIVED, the undersigned: <u>BANK OF</u>	IGNMENT ***	
OR THE VALUE RECEIVED, the undersigned: <u>BANK OF</u>	ΑΙ ΑΒΑΜΑ	
hereby sells, assigns, transfers and one of the control of the con	conveys to: <u>Citizens Mortgage Corporation</u> of its, the undersigned's rights, title, interes curity Deed, Trust Deed, Mortgage Deed, I	I AM ESTATE III BIID IO D
ond) executed by: DAVID S. BURKS AND WIFE, SUSAN BANK OF ALABAMA under the	e date of Juli 1/,, 's	
Instrument #/ Book: [QQ5], Page:_	ロの「記」 of the records of: SHELBY	County, in the
tate of: ALABAMA with a legal description of:	•	
SEE ATTACHED EXHIBIT "A".		
-	Inst # 1995-19073	
	I U⇒ o	
•	07/19/1995-19073 03:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00	•
	SHELD DOS HCD	• .
	has soused this	s instrument to be signed
N WITNESS WHEREOF, BANK OF ALABAMA	ereto and has caused the same to be atter	sted by its
on this 17th day of July has fixed its seal h	19 <u>95</u> .	
On this day or		
		•
(Corporate Seal) ATTEST:	RANIPAR ALARAMA	
•		
	BY: WALTMAN, VICE PRI	had)
•	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ESIDENT CompanyOffice
•		ESIDENT CompanyOffice
		ESIDENT CompanyOffice
		ESIDENT CompanyOffice
	<u></u>	ESIDENT CompanyOffice Witness
		ESIDENT CompanyOffice
		ESIDENT CompanyOffice Witness
		ESIDENT CompanyOffice
		ESIDENT CompanyOffice Witness
		ESIDENT CompanyOffice Witness
STATE OF ALABAMA		ESIDENT CompanyOffice Witness
) SS		ESIDENT CompanyOffice Witness
<u></u>		Witness
COUNTY OF SS		ESIDENT CompanyOffice Witness
COUNTY OF JEFFERSON } Before me, the undersigned, a Notary Public for and within	n said county and state, came	ESIDENT CompanyOffice Witness
Before me, the undersigned, a Notary Public for and within JUDI WALTMAN VICE PRESIDENT	n said county and state, came I and	Witness Witness instrument to be their an
Before me, the undersigned, a Notary Public for and within JUDI WALTMAN VICE PRESIDENT	n said county and state, came I and	Witness Witness instrument to be their an
Before me, the undersigned, a Notary Public for and within JUDI WALTMAN VICE PRESIDENT	n said county and state, came I and dged the execution of the above foregoing and purposes therein set forth. WITNES	Witness Witness instrument to be their an
Before me, the undersigned, a Notary Public for and within JUDI WALTMAN VICE PRESIDENT for BANK OF ALABAMA, who acknowled said corporations's voluntary act and deed for the uses	n said county and state, came I and dged the execution of the above foregoing and purposes therein set forth. WITNES	Witness Witness instrument to be their an
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HI HOME DOTTIE ASSIGNMENT

Exhibit "A!

Lot 122, according to the Survey of Greystone - 1st Sector, 1st Phase, as recorded in Map Book 14, Page 91 A & B, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH THE nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama (which, togother with all amendments thereto, is hereinafter collectively referred to as the "Declaration".)

Inst * 1995-19073

07/19/1995-19073
03:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00