Loan #: 99606510

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW all men by these presents, that the undersigned SOUTH CENTRAL STATES FINANCIAL, INC. having its principle place of in the State of Alabama, for good and valuable business consideration to it in hand paid by HIBERNIA NATIONAL BANK, does grant, bargain, sell, convey and assign unto said HIBERNIA NATIONAL BANK all its rights, title and interest in and to a certain Mortgage executed by SCOTT E. BOSTICK, A SINGLE PERSON, dated July 17, 1995 recorded in Instrument No. 1995 - 19070 ____, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby evidenced by a Mortgage Note of even date payable to the order of SOUTH CENTRAL STATES FINANCIAL, INC. and all rights, title and interest in and to the property described in the mortgage referred to above.

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$188,100.00 with a maturity date of August 1, 2025; that it is the legal and equitable owner of said Mortgage Note and Mortgage. with full powers to sell and assign the same; that it has executed .no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security. described in said mortgage; and that it has executed no installment ' of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, SOUTH CENTRAL) STATES FINANCIAL, INC. executed this Assignment of Mortgage Note and Mortgage as of the 17th day of July, 1995.

SOUTH CENTRAL STATES FINANCIAL, INC.

ROGER PHILLIPS

Title: SECRETARY-TREASURER

STATE OF ALABAMA:

COUNTY OF JEFFERSON:

I, GENE W. GRAY, JR., a Notary Public in and for said County, in said State hereby certify that ROGER PHILLIPS whose name as SECRETARY-TREASURER of SOUTH CENTRAL STATES FINANCIAL, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17th may of July, 1995.

Notary Dublic

Print Name: Gene W./Grax.

My Commission Expires: 11/09/98

Inst # 1995-19071

07/19/1995-19071 03:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

OUT HED