Recording requested by: MORTGAGE LENDERS ASSOCIATION, INC. Inst # 1995-19060 When recorded mail to: 07/19/1995-19060 01:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 HCD SPACE ABOVE THIS LINE FOR RECORDER'S USE MORTGAGE FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to REMODELERS NATIONAL FUNDING CORP MORTGAGE , executed by all beneficial interest under that certain ACCOUNTAGE, dated June 30, 1995 SHERRILYN S. WEAR AND JAMES M. WEAR , Trustor, MORTGAGE LENDERS ASSOCIATION INC. , Trustee, and recorded as Instrument No , page 19059 , of Official Records in the in book 1995 -7-19-95 , describing land therein as: ALABAMA County, County Recorder's office of SEE EXHIBIT "A" ATTACHED HERETO LOT 19. ACCORDING TO THE SURVEY OF SHANNON GLEN, AS RECORDED IN MAP BOOK 7 PAGE 94 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said December 2005. MORTGAGE Corporation: MORTGAGE LENDERS ASSOCIATION, INC. App No. ATL-95-0000147 Assignment Date: STATE OF \_personally appeared 🛝 personally known to me -OR- -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP instrument. WITNESS my hand and official seal. Notary Public, Dougles County, Georgie My Commission Expires March 9, 1999 **Notary Public** Title-One Energizer!™ #ASSNDEED