

RECORDING REQUESTED BY
MICAL MORTGAGE, INC.

5151 MURPHY CANYON ROAD, SUITE 220
SAN DIEGO, CA 92123
AND WHEN RECORDED MAIL TO

Name MICAL MORTGAGE, INC.
Address
City & 5151 MURPHY CANYON ROAD, SUITE 220
State SAN DIEGO, CA 92123

Inst # 1995-19058

07/19/1995-19058
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Loan No. 913790E SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HERewith

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS ASSOCIATION INC., A GEORGIA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 19, according to the Survey of Shannon Glen, as recorded in Map Book 7, Page
94, in the Office of the Judge of Probate of Shelby County, Alabama.

from
SHERRILYN S. WEAR AND JAMES M. WEAR, A MARRIED MAN AND HIS WIFE

dated JUNE 30, 1995, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY
MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION

Frame 1995-19057
County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
30th day of June, 1995

MORTGAGE LENDERS ASSOCIATION INC., A
GEORGIA CORPORATION

Linda J. Johnson
LINDA J. JOHNSON PRESIDENT

State of ~~ALABAMA~~ GEORGIA
County of ~~SHELBY~~ COBB
I BJ FAULKNER

a Notary Public in and for said County in said State, hereby certify that
LINDA J. JOHNSON PRESIDENT

whose name as PRESIDENT

of the MORTGAGE LENDERS ASSOCIATION INC.

GEORGIA CORPORATION
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30TH day of JUNE, 1995

BJ Faulkner
NOTARY BJ FAULKNER

MY COMMISSION EXPIRES 8/1/98