

RETURN TO:
JOHN M LIVELY

107 N HIGHLAND DR
COLUMBIANA, AL 35051

LOAN NO.: 330488
INV. NO.: 106-AMSOUTH MORTGAGE CO INC
INV. LOAN NO.: 0435465
PIF DATE: JUNE 19, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF AUGUST 24, 1976, EXECUTED BY JOHN MCCORMACK LIVELY & MELLO JO LIVELY, AND RECORDED IN MORTGAGE BOOK 357, PAGE 458, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JULY 08, 1995.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*
JAN TURLEY
TITLE: VICE PRESIDENT

ATTEST:

Karen Anderson
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 08, 1995.

Katherine Drawhorn
NOTARY PUBLIC

11/8/96

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 647
BIRMINGHAM, AL 35201

Inst # 1995-19044

FF012/ASB

07/19/1995-19044
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50