Birmingham, AL 35202-0025

MAW	#	410084
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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORT and between MOLTON, ALLEN & \ Assignor, acting by and through its d	MILLIAMS C ulv authorize	ORPOR	IATION, ${f a}$ ers, and ${f I}$	in Alabama HE PRUDENTI	Corporation, called		
COMPANY INC. 3200 ROBBINS ROAD	, SPRINGELE	LIL e CHIL	02704 03	_ called ASS	SIGNEE.		
FOR VALUE RECEIVED, the work to Assignee, together with the properties instrument being recorded in the reconstruction of the second shape of the	perty describ ord of the off	bed the fice of J	rein and Judge of F	the debt sec Probate/Clerk	of Circuit of		
ORIGINAL MORTGAGOR D	ATE OF MOI	RTGAG		воок	PAGE		
ANDREW S. CLOWER AND CARLA P. CLOWER HIS WIFE	MAY 5, 19	995	 .	Tn5+#1	1995-12847		
				25-19012			
		Ins	,t * 19	95-19012			
				95-19012			
	11:20 AM CERTIFIED						
	SHELBY COUNTY JUDGE OF PROBATE OO! MED 8.50						
IN WITNESS WHEREOF, the caused these presents to be signed by its corporate seal hereto affixed this ATTEST:	y its Vice Pre	asident lay of MOLT	and attest	ed by its Ass , 19 <u>95</u> N & WILLIAN	MS CORPORATION		
	een	BY:	Dannie A	Sunderland	needand_		
Sandra D. Woolsteen Assistant Secretary			Vice Pres				
STATE OF ALABAMA COUNTY OF JEFFERSON) () (
I, the undersigned Notary Pu Dennis A. Sunderland and Sandra Secretary respectively, of MOLTON foregoing instrument and who are informed of the contents of said con and delivered the same voluntarily	D. Woolstee , ALLEN & W known to me iveyance, the	en who: (ILLIAM e, ackno ey as su	se names S CORPO owledged ich officer	as Vice Pre RATION, a co before me o s, and with f	sident and Assistant prporation, signed the in this day that being		
GIVEN UNDER MY HAND TH	HIS THE <u>23</u>	day	of MAY	, 19 <u>_95</u>			
		A	no.	10. W	alls		
		Notar	y Public	MA COUNTING DA	FIRES 2017 10, 1397		
THIS INSTRUMENT BY:							
TERRY BUTTRAM SING BUTT	tran						
Molton, Allen & Williams Corporation P.O. Box 10025	on		ů				