

Jimmy L. Threet
9438412

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE
PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, Fleet Mortgage Corp., a corporation, in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the receipt of which is hereby acknowledged, the said Fleet Mortgage Corp. does by these presents grant, bargain, sell and convey unto the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT the following described real estate, situated in Shelby County, Alabama:

Unit #4, according to the survey of Shaw Villas, Phase I, a Residential Townhome Community, as recorded in Map Book 14, page 56, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable.

And said Fleet Mortgage Corp. does for itself, its successors and assigns, covenant with said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. by Neil J. Staszak its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this 30th day of May, 1995.

ATTEST:

Ruth Femenante
Assistant Secretary

Fleet Mortgage Corp.
By: Neil J. Staszak
Inst. # 1995-18911
Its: Vice President

STATE OF Wisconsin
COUNTY OF Milwaukee

07/18/1995-18911
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 13.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Neil J. Staszak, whose name as Vice President of Fleet Mortgage Corp., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of May, 1995.

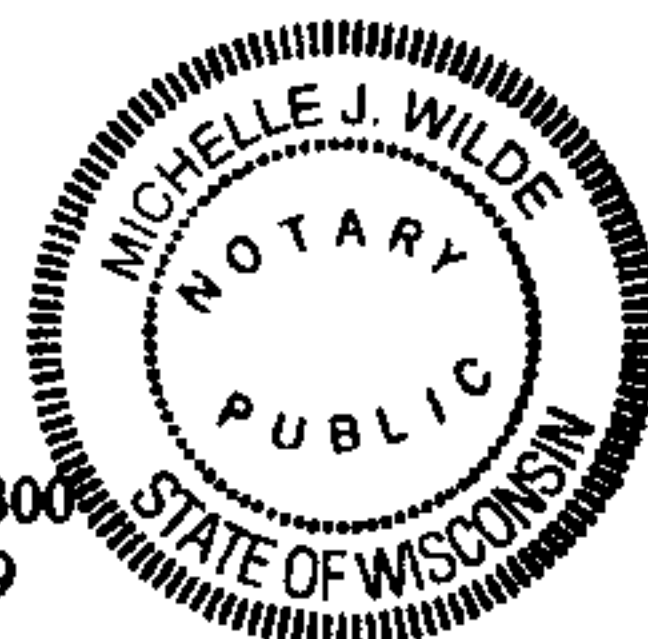
MY COMMISSION EXPIRES:

2-11-96

Michelle J. Wilde
Notary Public

GRANTEE'S ADDRESS:

600 Beach Parkway West, #300
Birmingham, Alabama 35209



This instrument prepared by:
JOHN BEN BANCROFT

Shapiro & Kreisman
2100 16th Avenue South - Suite 200
Birmingham, Alabama 35205

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