

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form

Register, Inc.
314 PIERCE ST.
B.O. BOX 218
BIRMINGHAM, AL 35203
(205) 421-1719

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. **84170**

1. Return copy or recorded original to

Jefferson County Teachers' Credit Union
2120 12th Avenue North
Birmingham, AL. 35234

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1995-18884
07/18/1995-18884
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA

2. Name and Address of Debtor (Last Name First if a Person)

Gibbs, Denise and Steve
72 Shoshine Drive
Montevallo, AL. 35115

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Jefferson County Teachers' Credit Union
2120 12th Avenue North
Birmingham, AL. 35234

Social Security/Tax ID # _____

FILED WITH:

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. _____
Filed with **Shelby Co. Probate**

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

028933

Date Filed **Aug. 5,** 19 **91**

- 6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- 8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- 9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
- 10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

1991 Sunbird Corsair 185 Boat Serial # SB2R1258E191
1991 OMC Cobra 175 V-6 Boat Motor # T01226009
Drive-on Trailer # 1PHHN2M13M2000310

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) _____

Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____

Type Name of individual or Business _____

Jefferson County Teachers' Credit Union
Type Name of individual or Business