

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Glenda D. Taylor

(Address) P.O. Box 1367

ALABASTER, AL 35007

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two thousand five hundred and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Garland Jones, a single man

Inst # 1995-18862

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Glenda D. Taylor

(herein referred to as grantee, whether one or more), the following property situated in
Shelby County, Alabama

07/14/1995
03:24 PM
SHELBY COUNTY JUDGE OF PROBATE
DOT SWA 11.00

Begin where the east line of the SW 1/4 of the SW 1/4 of Section 1, Township 21 South, Range 3 West intersects with the westerly R/W of 12th Avenue in Alabaster, Alabama; thence run Northerly along the east line thereof for 196.35 feet; thence 88 degrees 18 minutes 53 seconds left run Westerly for 250.14 feet; thence 90 degrees 00 minutes left run Southerly for 256.32 feet; thence 123 degrees 27 minutes 32 seconds left run Northeasterly for 42.68 feet; thence 84 degrees 42 minutes right run Southeasterly for 160.0 feet the westerly R/W of said 12th Avenue; thence 102 degrees 51 minutes 39 seconds left run Northeasterly along said R/W for 199.67 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, LS#12945, dated July 14, 1995.

This property is not the homestead of the grantor

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 17th
day of July, 1995

(Seal)

Garland Jones
Garland Jones

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Garland Jones whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of July, A. D., 1995

Mike T. Atchison
Notary Public.