ASSIGNMENT OF MORTGAGE

STATE	OF	ALAB	AMA
COUNTY	OF	JEF	FERSON

COUNTY OF JEFFERSON
FOR VALUE RECEIVED, the undersigned,
SOUTHERN CAPITAL RESOURCES a corporation organized and existing under the laws of
ALABAMA , does hereby grant, sell, convey, assign and
deliver unto <u>CASTLE MORTGAGE CORPORATION</u> its successors and
assigns, that certain Mortgage executed by <u>JANICE S. PLUMERI AND</u>
DONALD J. PLUMERI
in the original amount of \$ $97,137.00$, dated JUNE 30, 1995
and recorded in the office of the Probate Judge of SHELBY
County, Alabama, in Book 1995, Page 17434,
together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said Assignee, its successors and
assigns forever.
IN WITNESS WHEREOF, the said SOUTHERN CAPITAL RESOURCES , has
caused this instrument to be executed by
, its AUTHORIZED OFFICIER on
JUNE 30, 1995
SOUTHERN CAPITAL RESOURCES
STATE OF ALABAMA
•
COUNTY OF JEFFERSON
I, the undersigned Notary Public in and for said County in said State, hereby certify that <u>JANE J. HANNAH</u> whose name as <u>AUTHORIZED OFFICIER</u> , of <u>SOUTHERN CAPITAL RESOURCES</u> , is
signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, <u>SHE</u> as such officer and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal,JUNE 30, 1995
Notary Public
My commission expires:
3-11-98 Inst * 1995-18858
This instrument prepared by:
TO AMORG CONTIANT
_ 19858
as an employee of NEWMAN & SEXTON, P.C. 07/17/1995-1800 O3:02 PM CERTIFIED O3:02 PM CERTIFIED
3021 Lorna Road, Suite 310
19 de version de la final de la 1977 (1944 1977)
Magnalia, Titte