|  | 1810 Third Ave.  |  | <u> </u>   |  |  |
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|  | 2020 2:12  | ., N., Bessemer, AL  | 35020  |  |  |
| NOOK   |  |  |  |  |  |
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|  | Subdivision  | Lot  | Plat Sk.   | 88   | Page Bir E K   |
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| hereinafter called "I  | Mortgagors", whether one or mor  | re) are justly indebted to First I   | amily Financial S  | ervices In   | c., a comp.  |
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| Thirty six   | thousand four hur  | ndred seventy five an  | d 27/100   |  | Colla  |
| 36475.27   |  |  | ther with finance charges as pro   |  |  |
|  |  | ng to the term of said Note And Secur<br>dness, that this mortgage should be g   |  |  | ement is paid in this. A   |
| outheasterl  | to allogo the same o   | East OD O'East !   | La tha maint of ha   | hence cont   | grees 07<br>inue<br>+bo lot  |
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TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured againsts loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy it collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable.

UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said-Mortgagee or assigns for any amounts Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said Indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days' notice, by publishing once a week for three consecurive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, self the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale; First, to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and under

|                      | EOF the undersigned Mort                           |                            | unto set their :                      | signatures a                      | and seals    | this                     | ZER           |               |                  | day                          |
|----------------------|--|----------------------------|---------------------------------------|-----------------------------------|--------------|--------------------------|---------------|---------------|------------------|------------------------------|
|                      |  |                            | TUODOUG                               | UIV ne                            | AD TUI       | FCONTE                   | ACT 0         |               | VOLLEICH         | 17"                          |
|                      | - IT IS IMPORTANT                                  | INAL TOO                   |                                       |                                   | ,            |                          |               |               |                  | (\$EA                        |
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|                      |  | <del></del>                |                                       | - "                               |              |                          |               |               |                  | (027                         |
| HE STATE OF          | ALABAMA  |                            |                                       | _                                 |              |                          |               |               |                  |                              |
|                      | SHELBY   |                            | COUNT                                 | ΓY                                |              |                          |               |               |                  |                              |
| l,                   | the undersigne                                     |                            |                                       |                                   |              |                          | , a Nota      | ry Public ir  | n and for said ( | Count <b>)</b> , in said Sta |
| ereby certify that _ | Vera Humphre                                       | ey, an unm                 | arried w                              | ridow                             |              | <del></del>              |               | <del> </del>  |                  | <del></del>                  |
| vhose names are sig  | ned to the foregoing conve                         | yance, and who             | are known to                          | me acknow                         | ledged be    | efore me on              | this day      | , that bein   | ng informed of   | the contents of t            |
|                      | uted the same voluntarily o                        | on the day the san<br>12th | ~                                     |                                   | July         |                          |               |               |                  | . 9                          |
| Given under my ha    | nd and official seal this                          |                            | day                                   |                                   |              |                          |               |               |                  |                              |
|                      |  |                            | Ir                                    | st #                              | 199          | 5-188                    | 57            |               |                  |                              |
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|                      |  |                            | •                                     | Notary Fi                         | काट 🗀        | Hus                      | ass)          | d)            | Joseph           | 94                           |
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|                      |  |                            |                                       |                                   |              | MI COMM                  | , O, O, I     |               | •                |                              |
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|                      | ra.  |                            | _                                     | the form                          | М. аг        |                          | Judge of Prob |               |                  | of Prob                      |
|                      | widow  |                            |                                       | that th                           | 1            | 61                       | 8             | <b>~</b>      |                  | ) again                      |
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|                      | unmarried<br>cial Serv                             | ļ<br>1                     | County<br>SATE                        | 중 전                               | 10°C         |                          |               | :             | - :              |                              |
|                      | marr<br>als  |                            | ) <u>%</u>                            | hereby<br>for                     |              |                          |               | FEES          |                  |                              |
| ات                   | urm  |                            | j j                                   | 8,2                               |              |                          | Ì             | 19.<br>E      | <u>:</u> .       |                              |
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|                      | T.   | ,                          | 9 1                                   | and S<br>my                       |              |                          |               | AMOUNT        |                  |                              |
|                      | phreg<br>milly                                     |                            | Coun                                  | day of                            | . 2          | . <u>\$</u>              |               | •             |                  |                              |
|                      | <b>严</b>   | 1 3                        | 5                                     | said County<br>filed in<br>day of | , at         | Given under my hand this |               | :             |                  |                              |
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|                      | > F  | STAT                       |                                       | Probate in a conveyance           |              |                          |               | For Recording | Taxes            | ;                            |
|                      |  | 뿔                          |                                       | - 50 Po                           | 19           | ર્ક                      |               | Š             | For Tay          | <u> </u>                     |