

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:

LEGAL: X

Project No.: 1995-15

160378830

Assignor No.:

Assignee No.:

Pool No.:

PIN/Tax ID #

Investor No.:

Property Address:

5162 RED FERN WAY

BIRMINGHAM

AL

35243

Inst # 1995-18807

07/17/1995-18807
12:43 PM CERTIFIED

NOTARY PUBLIC STATE OF OHIO
For Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

whose address is: 1031 W. Morse Blvd. # 350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation

whose address is: 4848 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on 03/30/87 / / /

as Document No.:

in Book: 122 /

at Page:

81 /

on Certificate No.:

Original Loan Amount: \$ 69500.00 Loan Date: 03/17/87

Original Mortgagor: **ANDREW J. PATKO AND WIFE, TERRY L. PATKO**

Original Mortgagee: **SINGLETON MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: 07/01/95

**MIDLAND MORTGAGE CORPORATION, A
Michigan Corporation**

Ruhina Qureshi
Witness

RUHINA QURESHI

Connie Dietsch
Witness

CONNIE DIETSCH

State of **OHIO**

County of **CLARK**



Betty Bishop
Officer:

**BETTY BISHOP
VICE PRESIDENT**

Ann Bixler
Attest

**ANN BIXLER
ASSISTANT SECRETARY**

On 07/01/95 before me, **PENELOPE C. HOLKEMA** personally appeared

BETTY BISHOP

VICE PRESIDENT

of **MIDLAND MORTGAGE CORPORATION**, the Vice President's address being 1 S. Limestone
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted executed the instrument. **CAPACITY CLAIMED BY SIGNOR.**

WITNESS my hand and seal.

Penelope C. Holkema

Notary Public, State of **OHIO**

PENELOPE C. HOLKEMA

My commission expires: 06/23/99

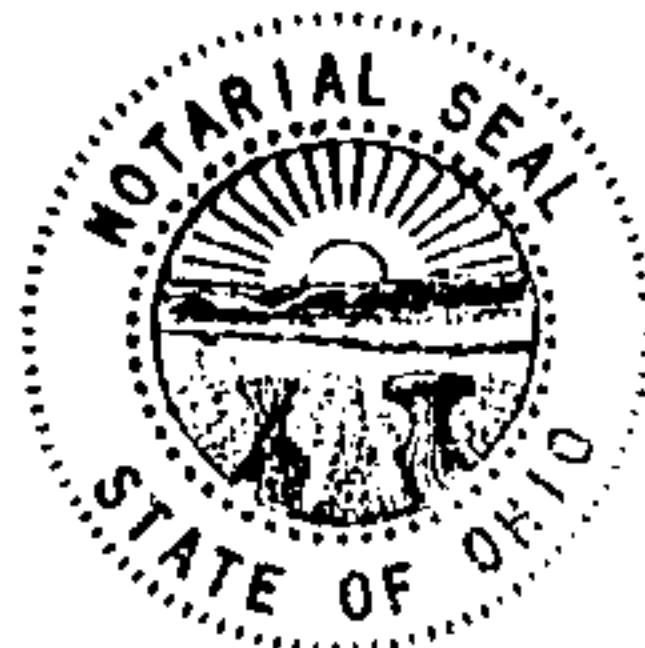
Last Assignment:

Recorded / /

Book

Page

#



* 160378830 *

06/22/95

**SIGNET TO DOVENMUEHLE
LEGAL DESCRIPTION
1995-15**

LOAN #	POOL #	COUNTY	STATE	
160378830		SHELBY	AL	

LOT 20, ACCORDING TO THE SURVEY OF MEADOW BROOK, ELEVENTH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 6 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-18807

07/17/1995-18807
12:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00