STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------|---------------------------------------------------------------|
| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is prefiling pursuant to the Uniform Comm | | fficer for |
| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | ···· | |
| National Bank of Commer | cce of Birmingham | Bate, time, nomber at ming office | | |
| P. O. Box 10686 | _ | | | |
| Birmingham Al. 35202 | 2 | | | |
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| • | | | 9 | 25世紀 |
| Pre-paid Acct. # | | | 96 | |
| 2. Name and Address of Debtor | (Last Name First if a Person) | | 8 | 8 L 8 9 |
| Reamer Development Corp |) . | | 100 | |
| P. O. Box 380785 | | | ğ | 80日景 |
| Birmingham, Ala. 352 | 238 | | ₽. | 出土を高 |
| | | | | |
| • | | | ** | T T A |
| Social Security/Tax ID # | | | 朝 | と言葉 |
| 2A. Name and Address of Debtor (IF AN | Y) (Last Name First if a Person) | | r H | 0 4 |
| • | | | | • * |
| | | | | |
| • | | | | |
| | | | | |
| | | | | • |
| Social Security/Tax ID # | | 1 | | |
| Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY | (IF ANY) | (Last Name First if a Person) |
| National Bank of Commer | ce of Birmingham | | | 4 |
| 1927 1st Avenue, North | | | | |
| Birmingham, Ala. 3 52 | 03 | | | |
| Cooled Coough, (Tay ID # | | | | |
| Social Security/Tax ID # | | - | | |
| Additional secured parties on attached UCC-E | | 3001/00/10 | | |
| 5. This statement refers to original Financing Sta | | 1994/20418 | | |
| | te, SHelby County | Date Filed 6-28-5 | | |
| 6. Continuation. The original financing statemer 7. Termination. Secured Party no longer claims | nt between the foregoing Debtor and Secured P s a security interest under the financing stateme | | епесиче. | |
| <u> </u> | er the financing statement bearing file number so or to all of the property listed on this file, is assig | | | |
| Assignment. whose name and address appe | ears in item 4. | | F | |
| 7.897 | e number shown above is amended as set forth lateral described in item 11 from the financing s | | | |
| Release number shown above. | · | * _{P1} | | |
| 11. Lot 726, according to | o the Survey of Eagle | Point 7th Sector rec | ordod . | |
| | 18, Office of the Ju | | | 1A. Enter Code(s) From Back of Form That Best Describes The |
| County, | | -6 | - , | Collateral Covered By This Filing: |
| - - | • | | | |
| | • | | | |
| | | - | | |
| | | | | |
| · | | | | |
| • | | | N | |
| Check X if covered: Products of Collateral are | also covered. | 1 - 1 1 n | | |
| | <u> </u> | 100-411 | | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(les) | | |
| · | | William G. Sanders, | Jr. Sen | Vice Pres |
| Signature(s) of Debtor(s) (necessary only if item | n 9 is applicable) | Signature(s) of Secured Party(ies) National Bank of co | ommerce of | Birmingham |
| Type Name of Individual or Business | · · · · · · · · · · · · · · · · · · · | Type Name of Individual or Busine | \$8 | |
| | ING OFFICER COPY — ACKNOWLEDGEMENT E COPY — SECOND PARTY(S) | | | OMMERCIAL CODE FORM UCC-3 stary of State of Alabama |