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This Instrument was prepared by: Send Tax Notice to: *THIS DEED PREPARED WITHOUT BENEFIT OF TITLE INFORMATION* TAMMIE FAYE ALLEN (Name) Mickey L. Johnson P.O. BOX 361 (Address) P.O. Box 430 Pelham, AL 35124 HELENA AL 35080-WARRANTY DEED SHELBY COUNTY STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars and other good and valuable considerations to the undersigned grantor or grantors in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the undersigned Alfred and Viola Allen, husband and wife (herein referred to as grantors) do grant, bargain, sell and convey unto Tammy Faye Allen, a single woman (hereinafter called Grantees), the following described real estate, situated in Shelby County, Alabama, to wit: COMMENCING AT THE SE CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 20, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, THENCE RUN \$ 88°30' W, 210 FEET TO WEST SIDE OF ROAD, THENCE N 3° W, 210 FEET TO STAKE EAST OF ROAD; THENCE N 88° 30' E, 210 FEET TO EAST FORTY LINE OF ABOVE SAID FORTY; THENCE 53° EAST 210 FEET TO POINT OF BEGINNING, . CONTAINING ONE ACRE MORE OR LESS. RETURN TO JIM WALTER FOMES. INC. P. O. BOX 31601 TAMPA, FLORIDA 33631-3601 THIS PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSES, NOR THE HOMESTEAD OF THE GRANTEE OR HIS SPOUSE. TO HAVE AND TO HOLD to the said GRANIEES in fee simple, forever. And I (we) do for myself (ourselves) and for my (our) beirs, executors, and administrators ocvenant with the said granters, their heirs and assigns, that I am (we are) impfully saized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) beirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, WE have hereto set the hand(s) and seal(s) this 1900 day of JUNE ____(Seal) Eller (Seal)
____(Seal) Line Paller (Seal) WITNESS: (Seal) STATE OF ALABAMA 1, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that

Head Allen And Viola Allen COUNTY OF SHELBY , whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, has (have) executed the same voluntarily on the day the same bears date

NOTARY PUBLIC

07/17/1995-18803 12:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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