## nst # 1995-18729

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, _Marvin G. Autry. Sr.
and wife of the County and State aforesaid, in and for the consideration of One Thousand Seven Hundred Dollars
acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be
PARCEL 4:
A parcel of land lying within the boundaries of the Northwest 1/4 of the Northeast 1/4 of Section 34, Township 19 South, Range 1 West, being a part of the property described in Real Book 216, Page 818 in the Office of the Probate Judge of Shelby County, Alabama; being more particularly described as follows:
Commence at the Northeast corner of the Northeast 1/4 of Section 34, Township 19 South, Range 1 West; thence North 88° 54' 29" West along the North boundary of said Northeast 1/4 a distance of 2,184.56 feet; thence South 18° 35' 58" East a distance of 238.00 feet; thence continue along the previously described course a distance of 195.84 feet; thence North 85° 51' 52" East a distance of 84.85 feet to the POINT OF BEGINNING; thence continue along the previously described course a distance of 321.71 feet to a point in the center of Yellowleaf Creek; thence South 43° 32' 07" West along the center of said creek approximately 118.80 feet; thence South 85° 51'52" West a distance of 27.22 feet to a point on a curve to the left, concave to the Southwest, having a radius of 287.87 feet; thence left through a central angle of 15° 00' 33" along said curve 75.41 feet to the point of tangency; thence North 79° 17' 53" West a distance of 25.00 feet to the beginning of a curve to the left, concave to the Southwest, having a radius of 1,018.14 feet; thence left through a central angle of 6° 37' 08" along said curve 117.62 feet; thence North 1° 48' 42" East a distance of 21.64 feet to the POINT OF BEGINNING. Containing in all 14,836.0 square feet or 0.341 acre, more or less.
According to the Right-Of-Way survey of proposed alignment of Shelby County Highway No. 39 on November 2, 1994 by Robert C. Farmer, Professional Land Supper Alabarta Registered No. 14720.
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To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the Shelby County Commission/Shelby County Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.
In witness whereof, we have hereunto set our hands and seat this the
Marin & Out (Seal)
(Seal)

## GENERAL ACKNOWLEDGMENT

STATE OF ALABAMA, Shelby County

11	a Notary Public In and for said County, in said State
hereby certify that Maguine	3. Autry SR.
whose name # 40/e	signed to the foregoing conveyance, and whois
<del></del>	on this day, that, being informed of the contents of the
conveyance	executed the same voluntarily on the day the same bears
date.  Given under my hand and office	tal this 19th day of June AD. 1995

Inst # 1995-18729

Notary Public

07/17/1995-18729 09:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD .00