## Inst # 1995-18726

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

## STATE OF ALABAMA Shelby County

| Sheliby County   |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Marvin G. Autry, Sr.   |
| the and wifeof   |
| County and State aforesaid, in and for the consideration of <u>Sixty - Nine Dollars (\$69.00)</u>  |
| in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or Improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be  |
| PARCEL 1:  |
| A parcel of land lying within the boundaries of the Northwest 1/4 of the Northwest 1/4 of Section 34, Township 19 South, Range 1 West, being a part of the property described in Real Book 216, Page 618 in the Office of the Probate Judge of Shelby County, Alabama; being more particularly described as follows:   |
| Commence at the Northeast corner of the Northeast 1/4 of Section 34, Township 19 South, Range 1 West; thence North 88° 54' 29" West along the North boundary of said Northeast 1/4 a distance of 2,588.85 feet; thence South 49° 07' 27" East a distance of 644.11 feet to the POINT OF BEGINNING; thence continue along the previously described course a distance of 18.01 feet to a point on a curve to the right concave to the South, having a radius of 461.77 feet; thence left 48° 48' 23" to a line tangent to said curve; thence from said tangent line, right through a central angle of 5° 32' 00" along said curve 44.60 feet; thence North 18° 35' 58" West a distance of 12.34 feet; thence South 85° 51' 52" West a distance of 50.95 feet to the beginning of a curve to the left, concave to the South, having a radius of 506.00 feet; thence left through a central angle of 0° 22' 11" along said curve 3.27 feet to the POINT OF BEGINNING. Containing in all 597.0 square feet or 0.014 acre, more or less.   |
| According to the Right-Of-Way survey of proposed alignment of Shelby County Highway No. 39 on November 2, 1994 by Robert C. Farmer, Professional Land Surveyor, Alabama Registered No. 14720.  |
| 07/17/1995-18726<br>09:59 AM CERTIFIED<br>SHELBY COUNTY JURGE OF PROBATE<br>002 NCB .00  |
| To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement-of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the Shelby County Commission/Shelby County Highway Department before same shall be valid and binding on the said Shelby County Commission/Shelby County Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way. |
| In witness whereof, we have hereunto set our hands and seal this the $\frac{19^{+1}}{19^{-1}}$ day of $\frac{3000}{1900}$ Witness:   |
| Ruch At 1 (Seal)   |
| (Seal)   |

## GENERAL ACKNOWLEDGMENT

STATE OF ALABAMA, Shelby County

| hereby certify that  | S. Nicholson, a Notary Public in and for said County, in said State  Maevin G. Autey, Sk. |
|----------------------|---|
| whose name           | signed to the foregoing conveyance, and whois   |
| know to me, ackn     | owledged before me on this day, that, being informed of the contents of the               |
| conveyance           | executed the same voluntarily on the day the same bears                                   |
| date.<br>- Given und | ler my hand and official seal this 19 day of June AD.,1995                                |
| •                    | Lecida S. Nicholson   |
|                      | Notary Public   |

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O9:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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