

Discharge of Mortgage

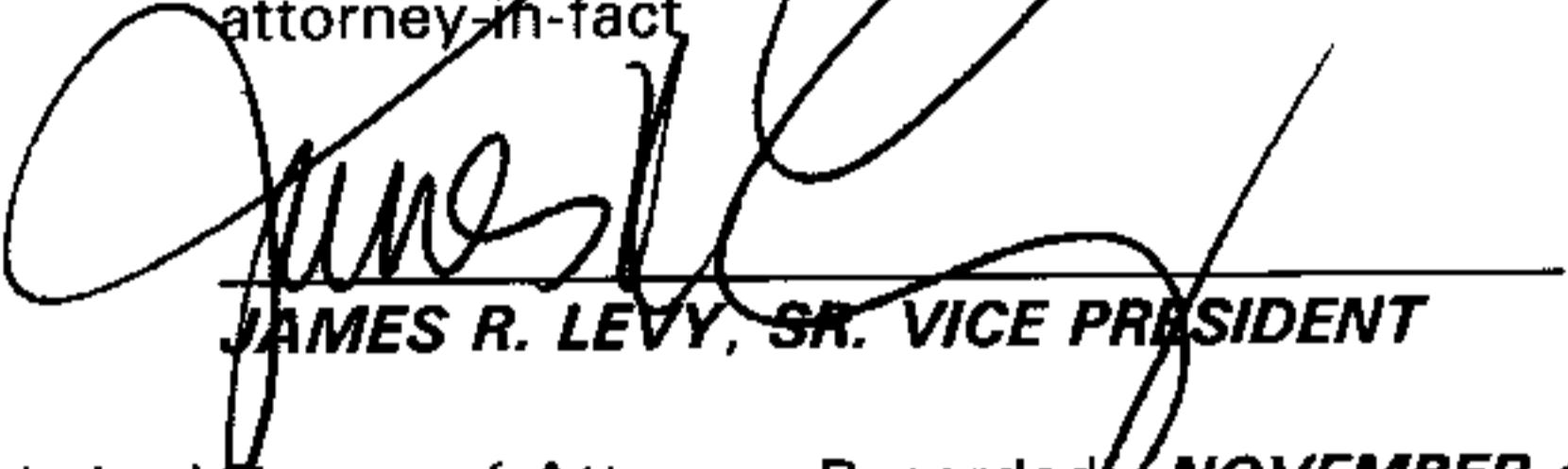
The State of Alabama)
SHELBY County)

The debt secured by mortgage recorded in Real Property Book **331**, Page **213** of the records in the office of the Judge of Probate of **SHELBY** County, Alabama from **ANDREW E. DEASON AND WIFE RUTH M. DEASON** to **DAVE'S CONST. AND BLDRS., INC.**; having been paid in full, said lien is hereby canceled.

**STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE
OF CONSUMER OBLIGATION STRUCTURED TRUST 1993-1
UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 1993**

By: Advanta Mortgage Corp. USA

attorney-in-fact


JAMES R. LEVY, SR. VICE PRESIDENT

Limited Power of Attorney Recorded, **NOVEMBER 4, 1994, DOCUMENT #1994-33004.**

Acknowledgement Clause

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I, KATHRYN M. MCCUTCHAN, a notary public in and for said County in said State, hereby certify that JAMES R. LEVY whose name as SR. VICE PRESIDENT of the Advanta Mortgage Corp. USA, a corporation, acting in its capacity as attorney-in-fact for **STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE OF CONSUMER OBLIGATION STRUCTURED TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH, 1, 1993**, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 6th day of July, 1995.


KATHRYN M. MCCUTCHAN, Notary

Record and Return To:

**ANDREW DEASON
RUTH DEASON
900 6TH AVE NW
ALABASTER, AL 35007**



Prepared By: **ARLENE F. PABLO** Loan #: **1123561**
Advanta Mortgage Corp. USA 16875 W Bernardo Dr Dept 410 San Diego CA 92127 619/674-1800
ALAIF (11/93)

Inst # **1995-18722**

07/17/1995-18722
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50