THIS INSTITUTENT PREPARED BY	ERNAMO, JEA	MANIE IN MNER LA	DAN SERVICIAN ANNO.	
	(ADDRESS)_P	O. BOX 10566	BIRMINGIAM, AL 35	ASS, BANK
STATE OF ALLES			<u> </u>	296
STATE OF ALABAMA)			
COUNTY OF SHELBY)	FULL SATISFAC	TION OF RECORDED	LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That,	CONI	PASS BANK	
acknowledges full payment of the indely	techness secured by	that certain morteage	e executed by	
REGENCY DEVELOPMENT INC			MARCH 13, 1995	
which said mortgage was recorded in the	office of the Jude	e of Probate Court	CILL DA	
Afebams, In	Book No. INS	T #1005_06816	SHELDY	County,
		ZK - K - 2 2 2 - 00010	Page No	·· · · · · · · · · · · · · · · · ·
Page No.	···· in		Book No	
Pege No	and closs further to	icreby icinase and satis	sfy sald mortgage.	
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4				4
		Inst # 1995	-1871	•
•				
			-18717	
	•	07/17/1995- 08:54 AM CEI	RTIFIED OF PROBATE	
•		SHELBY COUNTY JUDGE OOL HCD	8.50	
		yar		
In Witness Whereof,	COMPAGE	•	1	The Thirty and
, 	COMPASS IM		. Corporation,	has caused these
presents to be executed this	day of	JULY 	, 19 <u>95</u>	
	•			
•		COMPASS B	ANTO	
		Hs: SHARRON	BENTLEY LOAN OPERA	TIONS DEFICED
STATE OF ALABAMA	• .		DENTERST LOCAL OFFICE	TIONS OF TOER
•	•			
COUNTY OF JEFFERSON				
I, the undersigned Notery Public In a		•		
I, the undersigned Notery Public, in an	n for said County	n said State, hereby c	ertily thatSHARRON B	ENTLEY
COMPASS BANK	whose	name as LOAN O	PERATIONS OFFICER	of
OOTH TOO DINAK		a corporation, is signi	ed to the foreacher histories	
to me, seculowisable pelote me on (his day that, being	Informed of the cont	lants of the Inclusion	SHE
as such officer and with full authority, execu	uted the same volu	ntarily for and se His	act of sald	
Given under my hand and Official seal this	14TH	JULY	eer or said corporation.	
	- Mitteld Uny of_			
		(Zo	20 Baleu	
		Notary Public	- James	

MY COMMISSION EXPIRES JANUARY 20, 1999

Farm Na. 99/33-1217 Rev. 5/79