

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
--	---	---

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**  
**Attention:**

Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
 Date, Time, Number & Filing Office

Inst # 1995-18597  
 07/14/1995-18597  
 11:14 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 26.00

2. Name and Address of Debtor (Last Name First if a Person)

**H. WAYNE BLANKENSHIP**  
**245 SMOKEY ROAD**  
**MONTEVALLO, AL 35115**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**TAMMY BLANKENSHIP**  
**245 SMOKEY ROAD**  
**MONTEVALLO, AL 35115**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**  
**TWO BRYANT HEAT PUMPS MODEL 661CJX02400, 1495E19119**  
**FB4ANF02400, 1295A04326**  
**661CJX02400, 1495E19117**  
**FB4ANF02400, 1295A0433**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
	_____
	_____
	_____
	_____
	_____
	_____

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

**Record Owner of Property:** \_\_\_\_\_ **Cross Index In Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5950.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) _____ Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
--	---

Signature(s) of Debtor(s) <u>H. Wayne Blankenship</u> Signature(s) of Debtor(s) <u>Tammy Blankenship</u> Type Name of Individual or Business: _____	Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business: _____
---	--

This form furnished by: **Cahaba Title, Inc.** 908-0000

1928

This instrument was prepared by:

(Name) Daniel M. Spislar  
(Address) 108 Chendalar Drive  
Prichard, Alabama 35124

Send To Notice to:

(Name) Mr. H. Wayne Blankenship  
(Address) P. O. Box 25  
Prichard, Alabama

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA  
SHELBY

COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTEEN AND NO/100 (\$15.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we  
DAVID ISBELL, an unmarried man

(herein referred to as grantor) do grant, bargain, sell and convey unto

H. WAYNE BLANKENSHIP and wife, TAMMY BLANKENSHIP

herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in  
SHELBY County, Alabama to-wit:

Commence at the SE corner of the SE 1/4 of the SW 1/4 Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; thence run North along East 1/4 1/4 line approx. 260 feet to the North Right of Way of County Highway 12 (Smokey Road); thence run Westerly along said North Right of Way 86 feet to Point of Beginning; thence North 5 deg. West and along a fence line 287 feet; thence run West approx. 50 feet to Gothard property; thence run South along Gothard East line 287 feet to the North Right of Way of County Highway 12; thence run East along said Right of Way 94 feet to Point of Beginning; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

The legal description set out above was furnished to preparer.

142 142 142

RETURN TO:  
**JIM WALTER HOMES, INC.**  
P. O. BOX 22601  
TAMPA, FLORIDA 33622

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators co-vest with the said GRANTEES, their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and sealed, this  
day of July 19 87

WITNESS  
STATE OF ALABAMA  
SHELBY COUNTY  
JUDGE OF PROBATE  
DAVID ISBELL  
27 2 43  
27 2 43  
27 2 43

David Isbell  
David Isbell  
David Isbell  
David Isbell

STATE OF ALABAMA  
SHELBY COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Isbell, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bore date.

Given under my hand and official seal this 15th day of July, A.D. 19 87

BY Matthew J. Minor

Inst # 1995-18597

07/14/1995-18597  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 26.00