

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto MAC GOLSON MORTGAGE SERVICING, whose mailing address is 15 Quail Loop, Fairhope, Alabama 36532, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

<u>Mortgagor(s)/Borrower(s):</u> Thomas Clayton	<u>Mortgage Date:</u> 07-09-90	<u>Assign. Date:</u> 07-30-90
<u>GCC Reference #:</u> 2809369	<u>Mortgage Rec. Date:</u> 08-20-90	<u>Assign. Rec. Date:</u> 09-11-90
<u>Original Principal Amount:</u> \$5,133	<u>Mortgage Book:</u> 306	<u>Assign. Book:</u> 309
	<u>Mortgage Page:</u> 05	<u>Assign. Page:</u> 235

TO HAVE AND TO HOLD unto the said MAC GOLSON MORTGAGE SERVICING and its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 15th day of March, 1995.


GOLDOME CREDIT CORPORATION

By: 
Jeannie Wade
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jeannie Wade, whose name as the Vice President of GOLDOME CREDIT CORPORATION, a Delaware corporation, is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of March, 1995


Notary Public
My Commission expires: 8-6-97

07/14/1995-18581
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

GOLSON/ASSIGN/ALAP2

Inst # 1995-18581