

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\*\*\* ASSIGNMENT \*\*\*

LOT 14, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19  
PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

07/13/1995-18513  
01:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

**Witness**

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