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AMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

STATE OF ALABAMA,

This instrument prepared by
ROBIN S. ROSS
AMSOUTH BANK OF ALABAMA
P. O. BOX 11007
BIRMINGHAM AL 35288

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by DAVID A. HARRIS AND WIFE, BRENDA J. HARRIS

under date of MARCH 27, 1995, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. _____, at page No. INST. #1995-09534, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 23rd, date of JUNE, 19 95.

AmSouth Bank of Alabama
By *Daniel W. Hill*
VICE PRESIDENT

Inst # 1995-18507

07/13/1995-18507
12:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, MARITHELLA W. JACKSON, a Notary Public,

in and for said County in said State, hereby certify that DANIEL W. HILL, whose name as VICE PRESIDENT of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 23rd day of JUNE, 19 95.

Marthella W. Jackson
Notary Public
6/9/98