SUPPLEMENTAL RIGHT OF WAY AGREEMENT (AMENDING ORIGINAL EASEMENT)

AFE-3790 Loc. 405:11

THIS SUPPLEMENTAL AGREEMENT made this 30 day of JUNE, 1995, between THE MAILWORKS-SOUTH, INC., ("Owner"), and COLONIAL PIPELINE COMPANY, ("Grantee"),

WITNESSETH:

WHEREAS, by Right of Way Easement dated March 4, 1963, and recorded in the land records of Shelby County, Alabama, in Deed Book 224, beginning at Page 758, Emmie P. Davidson, a widow, ("Grantor"), granted and conveyed to Grantee a right of way and perpetual easement ("Original Grant") for a pipeline across Grantor's property situate in Shelby County, Alabama.

WHEREAS, the Owner is successor to a portion of land of Grantor, and has consented and agreed (as to the said lands or such portions thereof as may be presently owned by Owner) to modify, amend, and supplement said Original Grant in the manner hereinafter set forth:

NOW, Therefore in consideration of the sum of Ten Dollars (\$10.00), in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, it is agreed by and between the Owner and Grantee to said Right of Way Grant that the same is hereby modified and amended as follows:

- 1. Owner does hereby grant, bargain, sell, warrant and convey to Grantee, its successors and assigns, a right of way and perpetual easement on the same terms and conditions as are set forth in the Original Grant, all of which terms and conditions are incorporated herein by this reference.
- 2. The additional permanent right of way required is described as being a strip of land twenty (20) feet in width adjacent to and contiguous with the southerly edge of the existing right-of-way across the entire property of owner; the combined right-of-way is hereafter defined as being a total of seventy (70) feet wide and further defined as being thirty-five (35) feet on either side of the first pipeline installed. EXCEPT THAT:
- 3. Grantee shall have the right to lay an additional pipeline or pipelines within the seventy foot wide right-of-way at any time in the future, and
- 4. Grantee shall have the right to maintain the right of way clear of trees and unmaintained undergrowth and brush in excess of four feet in height, with the right to side trim the limbs of trees that the right of way limits.

 Inst

referred to is hereby ratified and confirmed in all pastects IED RETURN RECORDED INSTRUMENT TO:

Robert G. Paine, Legal Assistant

JOHNSTON BARTON PROCTOR SWEDLAW & NAFF

1901 Sixth Avenue North, Suite 2900

Birmingham, Alabama 35203-2618

EXCEPT as herein modified and amended, the Original Grant first above of the original Grant first above of the property and the original Grant first above of the property and the original Grant first above of the property and the original Grant first above of the property and the original Grant first above of the property and the original Grant first above of the original Grant first above or the original Grant first above of the original Grant first above or the original Gra

IN WITNESS WHEREOF, the Owner are and seals the day and year first above		S
Dalid Kilpahl Treasurer B	y:President	995-18484
STATE OF ALABAMA)		
Shelby county)		•
hereby certify that	o in and for said County, in said States na corporation, is signed to the foregoing owledged before me on this day that, being ment, as such officer and with full ly for and as the act of said corporation	ng ng l1 on
Given under my hand and official	seal, this 1444 day of 3000 , 1995	5.
	Notary Public	
	Notary Public	
	My Commission Expires:	
▲	1-6-98	
Witness Marie	Colonial Pipeline Company (Grantee) By:	APPRQVED: Description &
My May May	Its (Vice) President	Form 5
STATE OF GEORGIA)		
folton county)		
hereby certify that	rough , whose name as (Vice) Presidence corporation, is signed to the foregoing mowledged before me on this day that, being unment, he as such officer and with fully for and as the act of said corporation. I seal, this 30 day of he will be not any Public Notary Public.	ng ng ill
	My Commission Expires:	· ·

11:34 AM CERTIFIE
SHELBY COUNTY JUDGE OF PROBATE
12.00
002 MCD 12.00