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Loan No. 776367
Michael Richard Fogle
FLBA of North Alabama (Talladega)

STATE OF ALABAMA §

COUNTY OF SHELBY §

SATISFACTION OF MORTGAGE

The undersigned Dennis L. Raesener Vice President of the Farm Credit Bank of Texas, acknowledges full payment of the debt secured by that certain mortgage dated April 14, 1993, executed by Michael Richard Fogle to THE FARM CREDIT BANK OF TEXAS in the principal sum of \$62,000.00, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama under Instrument No. 1993-10251, and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 21st day of June, 1995.

ATTEST:

Karen Davenport
Karen Davenport, Assistant Secretary

FARM CREDIT BANK OF TEXAS

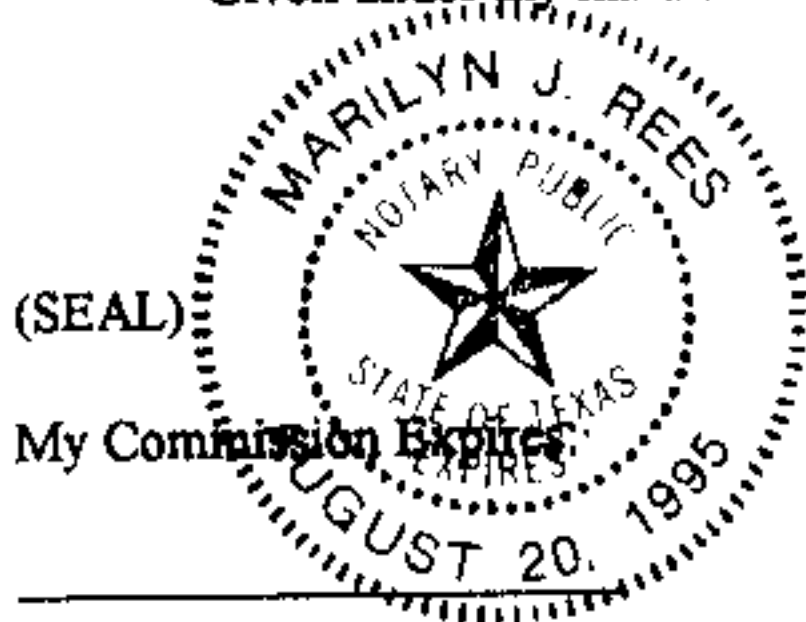
Dennis L. Raesener
Dennis L. Raesener Vice-President

STATE OF TEXAS §

COUNTY OF TRAVIS §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dennis L. Raesener, whose name as Vice President of the Farm Credit Bank of Texas, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of June, 1995.



Marilyn J. Rees
Notary Public

This instrument prepared by:
Jerry A. Coleman for
Farm Credit Bank of Texas
P.O. Box 15919
Austin, Texas 78761
(512) 465-0400

RETURN TO: ✓ FEDERAL LAND BANK ASSOCIATION
OF NORTH ALABAMA
Talladega Branch Office
P. O. Drawer 6070
Talladega, Alabama 35160

CERTIFICATE

STATE OF ALABAMA §

COUNTY OF SHELBY §

I hereby certify that the foregoing instrument was filed for record in this office on the _____ day of _____, 19____, at _____ o'clock ____ M., and duly recorded in Mortgage Book _____ at Page _____.

Witness my hand and seal of office this _____ day of _____ 19____.

Clerk

Inst # 1995-18464 D.C.