

THIS INSTRUMENT PREPARED BY: (NAME) Beverly Meadows - Residential Real Estate (Compass Bank)

(ADDRESS) 15 South 20th Street, Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, ~~Central Bank~~ Compass Bank, a corporation,
does hereby release from the lien of that certain mortgage executed by J. E. Bishop Homes, Inc.
on January 5, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTRUMENT ~~BOOK~~ #1995-00772, ~~PAGE~~ XXXXXX

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 75, according to the survey of Canyon Park Townhomes, as recorded in Map
Book 19, Page 19 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Inst # 1995-18457

07/13/1995-18457
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, ~~Central Bank~~ Compass Bank, a corporation, has caused these
presents to be executed this 12th day of July, 1995

~~Central Bank~~ Compass Bank

By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that L. Michael Halter, Jr.

whose name as Vice President of

~~Central Bank~~ Compass Bank, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of July, 1995

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 11, 1998