| This Form Provided By | SEND TAX NOTICE TO: |
|---|---|
| SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | (Name) Joe Tidmore and Charles Tidmore |
| (205) 669-6204 (205) 669-6291 Pax(205) 669-5150 | (Address) |
| This instrument was prepared by | |
| (Name) Michael T. Atchison, Attorney at Law | |
| (Address) P.O. Box 822 Columbiana, Al. 35051 | |
| Form 1-1-27 Rev. 1-44 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingha | m, Alabama |
| Shelby County Know all men by thes | E PRESENTS: |
| That in consideration of Forty Thousand and no/100 | dollars |
| to the undersigned grantor (whether one or more), in hand paid by the | e grantee herein, the receipt whereof is acknowledged, I |
| Richard B. Smith, a married man | |
| (herein referred to as grantor, whether one or more), grant, bargain, | sell and convey unto |
| Joe Tidmore and Charles Tidmore | |
| DIRECTOR | lescribed real estate, situated in , Alabama, to-wit: |
| A lot in the Town of Columbiana, Alabama, de intersection of the SE right-of-way line of Highway with the NE right-of-way line of the 24 minutes East along the SE right-of-way line North 25 degrees 26 minutes East 29.40 feet Street, South of Columbiana; thence along St degrees 29 minutes East a distance of 89.45 lot; thence along NW side of Maddox lot Southence South 8 degrees 03 minutes East 70.5 along South side of Maddox lot South 51 degrun South 17 degrees 19 minutes West a distance along the East right-of-way line of minutes West 425.86 feet to point of beginn 1/4 of Section 26, Township 21 South, Range Subject to restrictions, easements and right THE ABOVE DESCRIBED PROPERTY IS NOT THE HOM RESPECTIVE SPOUSE. | the Columbiana-Saginaw Cut-Off paved e L & N Railroad and run South 64 degrees ine of said Highway 109.85 feet; thence to the Southeast margin of West College E margin of West College Street, South 63 feet to the NW corner of W. C. Maddox th 16 degrees 45 minutes West 96.0 feet; 3 feet to corner of Maddox lot; thence rees 07 minutes East 93.78 feet; thence ance of 103.54 feet; thence run South 79 ast right-of-way line of L & N Railroad; said L & N Railroad North 24 degrees 18 ing and being a part of the S 1/2 of NE 1 West. MESTEAD OF THE GRANTOR OR OF HIS O7/13/1995-18448 O7/13/1995-18448 O7/13/1995-18448 O7/13/1995-18448 |
| And I (we) do for myself (ourselves) and for my (our) heirs, execute their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the sam against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set. | e of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our) no to the said GRANTEES, their heirs and assigns forever. |
| day of July 19.95 | |
| | |
| | 1a 0 0 1-0 |
| (Seal) | Richard B. Smith (See) |
| , | KICHAIG D. DUITCH |
| (Seal) | (Seal) |
| (Seal) | (Beal) |
| STATE OF ALABAMA G | eneral Acknowledgment |
| I. the undersigned authority hereby certify that Richard B. Smith | , a Notary Public in and for said County, in said State |
| on this day, that, being informed of the contents of the conveyance | |

Given under my hand and official seal this day of July A. D., 19.95.

Notary Public.

on the day the same bears date.