Prepared by: W. Russell Beals, Jr., Attorney

Return to: BANK OF AMERICA, FSB.
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan #0021157714

STATE OF ALABAMA COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESE | NTS that th | e undersigned, Janie J. Hannah, Director of |
|--|---|--|
| 0 01 | Pree TOL | Southern Capital Resources. Inc. |
| dollar (\$1.00) and other valuable consid | eration to it | for and in consideration of the sum of one in hand paid by: |
| BANK OF AMERICA.FSB. 333 F | ADIF OUT | INCTON PLUD NY 11553 |
| | TOPAL HOSE EA | of accionad and an extra transfer and a second a second and a second a |
| | WILL THE THEFT | * |
| uay or | | 2 . 19 20 being made by |
| | | Varnell, husband and/wife, as mortgagor |
| to Southern Capital Resour | ces, In | C. |
| Page 1843 in the office of the Co | unty Record therein as: | is mortgagee, and recorded in Deed/Book Q Q S ier of <u>Shelby County</u> State of |
| Lot 11, Block 1, according in Map Book 5, page 135 and Alabama; being situated in S | 136. 1n | Survey of Kerry Downs, as recorded the Probate Office of Shelby County, County, Alabama. |
| commonly known as: 3313 Tartan IN WITNESS WHEREOF, the said assig 10th day of July, in the | nor has cau | sed this instrument to be aloned in the Landau |
| | | |
| • | *** | Southern Capital Resources, Inc. |
| Witness | • | |
| TYPE NAME Mike Sullivan | | By: Jane Hannah Authorized Signer |
| Witness | | TYPE NAME Jante J. Hannah |
| TYPE NAME Jaynce Whisenamt | | TITLE Director of Marketing |
| STATE OF ALABAMA | _ | THE PERSON OF THE LEGITING |
| COUNTY OF SHELBY | 1 | |
| On this 10th day of July | , in the | year 19 95 , before me personally appeared |
| . W 1/1C 2 | COLORIA PER C | 10D0f0f VA:+64 014 + - |
| TO THE TOTAL PROPERTY OF THE CONTRACT OF THE C | T. [] [[] [] [] [] [] [] [] [] | INSTITUTE CONTRACTOR AND A CONTRACTOR AN |
| and may and another acknowled | ture said as | SIGNMENT to be free out and double could |
| | - market | ing and authorized signer |
| • | | WYCLUX |
| | | Notary Public |
| Affix Seal) | | / |
| | | |
| | | My Commission Expires: 09/21/98 |

Inst # 1995-18440

O7/13/1995-18440
O9:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO: HCD 8.50