THIS DOCUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) Edward J. Kovalchick  (Address) 321 Montgomenyttwy  ALABASTER, AL 35007
This instrument was prepared by	ALABASTER, AL 35007
(Name) Mike T. Atchison, Attorney at Law	,
(Address) P.O. Box 822 Columbiana, Alabama 35051	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham	m, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THES	e presents:
That in consideration of and the assumption of that certain mortgage recit	ed hereinafter
to the undersigned grantor (whether one or more), in hand paid by the or we, James C. Middlebrooks, Jr. a <u>M</u> man an	
(herein referred to as grantor, whether one or more), grant, bargain, a Edward J. Kovalchick	sell and convey unto
(herein referred to as grantee, whether one or more), the following de-	escribed real estate, situated in , Alabama, to-wit:
Part of Lots 22 and 23, Block 1, Nickerson and Sc Alabama, as recorded in Map book 3, Page 34, in t County, Alabama, being more particularly describe From the Southwest corner of said Lot 22, run in line of said Lot 22, for a distance of 42.68 feet continue along last mentioned course for a distance on the West right of way line of U.S. Highway #31 run North along said West right of way line for a intersection with the North line of said Lot 23; in a Westerly direction along the North line of smore or less to a point 42.68 feet East of the Noturn an angle to the left and run in a Southerly to the point of beginning. Situated in Shelby Co According to survey of Thomas E. Simmons, RLS #12	the Office of the Judge of Probate, Shelby as follows: an Easterly direction along the South to the point of beginning; thence are of 68.24 feet, more or less to a point; thence turn an angle to the left and distance of 100.0 feet to a point of thence turn an angle to the left and run said Lot 23 for a distance of 69.96 feet, orthwest corner of said Lot 23; thence direction for a distance of 100.00 feet ounty, Alabama.
By acceptance of this conveyance, Grantee herein recorded in Instrument No. 1993-06729 in the Prob	ate Office of Shelby County, Alabama.
· · · · · · · · · · · · · · · · · · ·	07/12/1995-18407 07/12/1995-18407
	07/12/1995-10. 4:16 PM CERTIFIED
	CUEL BY COURTY 41.50
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs	905 terr
And I (we) do for myself (ourselves) and for my (our) heirs, executiveir heirs and assigns, that I am (we are) lawfully seized in fee smith unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons.	tors, and administrators covenant with the said GRANTEES, gof said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our) he to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, We have hereunto set Our July	hands(s) and seal(s), this
day of, 19, 19	
	1 00 00
(Seal)	James C. Middlebrooks Jr. (Seal)
(Seal)	/ (Seal)
	Mons M. Musul (Seel)
	Inomas M. Itussell
STATE OF ALABAMA SHELBY COUNTY	eneral Acknowledgment
I, the undersigned authority hereby certify that James C. Middlebrooks, Jr	
whose name is signed to the foregoing conveyan	ce, and who known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance on the day the same bears date.  Given under my hand and official seal this 10th day of	uly / / / / / / A. D. 19 95
SEE BACK SIDE FOR ADDITIONAL ACKNOWLEDGMENTS.	Notary Public.

## STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Thomas M. Trussell, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10th day of July, 1995.

والمناق المناق ا

Notary Public

My commission expires:

Inst # 1995-18407

O7/12/1995-18407 O4:16 PM CERTIFIED SHELBY COUNTY JUBBLE OF PROMATE OOR HEL 11.50