

**LOTS 1 THRU 7
GREYSTONE HIGHLANDS COMMERCIAL SUBDIVISION**
SITUATED IN SECTION 5, TOWNSHIP 19 SOUTH, RANGE 1 WEST
CITY OF HOOVER
SHELBY COUNTY, ALABAMA

Scale: 1" = 50' May, 1995

Prepared By: J. ALBERT HILL
HILL SURVEYING COMPANY
1835 - 28th Avenue South
Birmingham, Alabama 35209
Phone: (205) 871-1980

ACREAGE

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LOT 8
GREYSTONE HIGHLANDS COMMERCIAL
SUBDIVISION
80,599.83 SQ. FT.
MAP BOOK 19, PAGE 56
SHELBY COUNTY, ALABAMA

LINE	BEARING	DISTANCE
1-2	N 89° 57' 17" W	18.81
2-3	S 89° 57' 17" E	7.83
3-4	N 89° 57' 17" W	11.29
4-5	S 89° 57' 17" E	19.80
5-6	N 89° 57' 17" W	27.80
6-7	S 89° 57' 17" E	27.80
7-8	N 89° 57' 17" W	25.80
8-9	S 89° 57' 17" E	3.82

LINE	BEARING	DISTANCE	CHORD BEARING	TAN LENGTH
1-2	N 89° 57' 17" W	18.81	N 89° 57' 17" W	18.81
2-3	S 89° 57' 17" E	7.83	S 89° 57' 17" E	7.83
3-4	N 89° 57' 17" W	11.29	N 89° 57' 17" W	11.29
4-5	S 89° 57' 17" E	19.80	S 89° 57' 17" E	19.80
5-6	N 89° 57' 17" W	27.80	N 89° 57' 17" W	27.80
6-7	S 89° 57' 17" E	27.80	S 89° 57' 17" E	27.80
7-8	N 89° 57' 17" W	25.80	N 89° 57' 17" W	25.80
8-9	S 89° 57' 17" E	3.82	S 89° 57' 17" E	3.82



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, as Registered Land Surveyor in the State of Alabama and BISCO INDUSTRIES, INC., as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as LOTS 1 THRU 7 GREYSTONE HIGHLANDS COMMERCIAL SUBDIVISION; showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands so platted to the Government Survey of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that he is the Owner of said lands and that the same are not subject to any mortgage.

In witness whereof we have hereunto set our hands this 6th day of July, 1995.

BY: *J. Albert Hill*
J. Albert Hill, Land Surveyor
Alabama No. 9982

BY: *Elton B. Stephens, Jr.*
Elton B. Stephens, Jr., Vice President
Bisco Industries, Inc.

STATE OF ALABAMA
SHELBY COUNTY

I, *Della Pender*, as Notary Public in and for said County and State, do hereby certify that J. Albert Hill, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 6 day of July, 1995.

BY: *Della Pender*
My Commission Expires: 9-21-98

STATE OF ALABAMA
SHELBY COUNTY

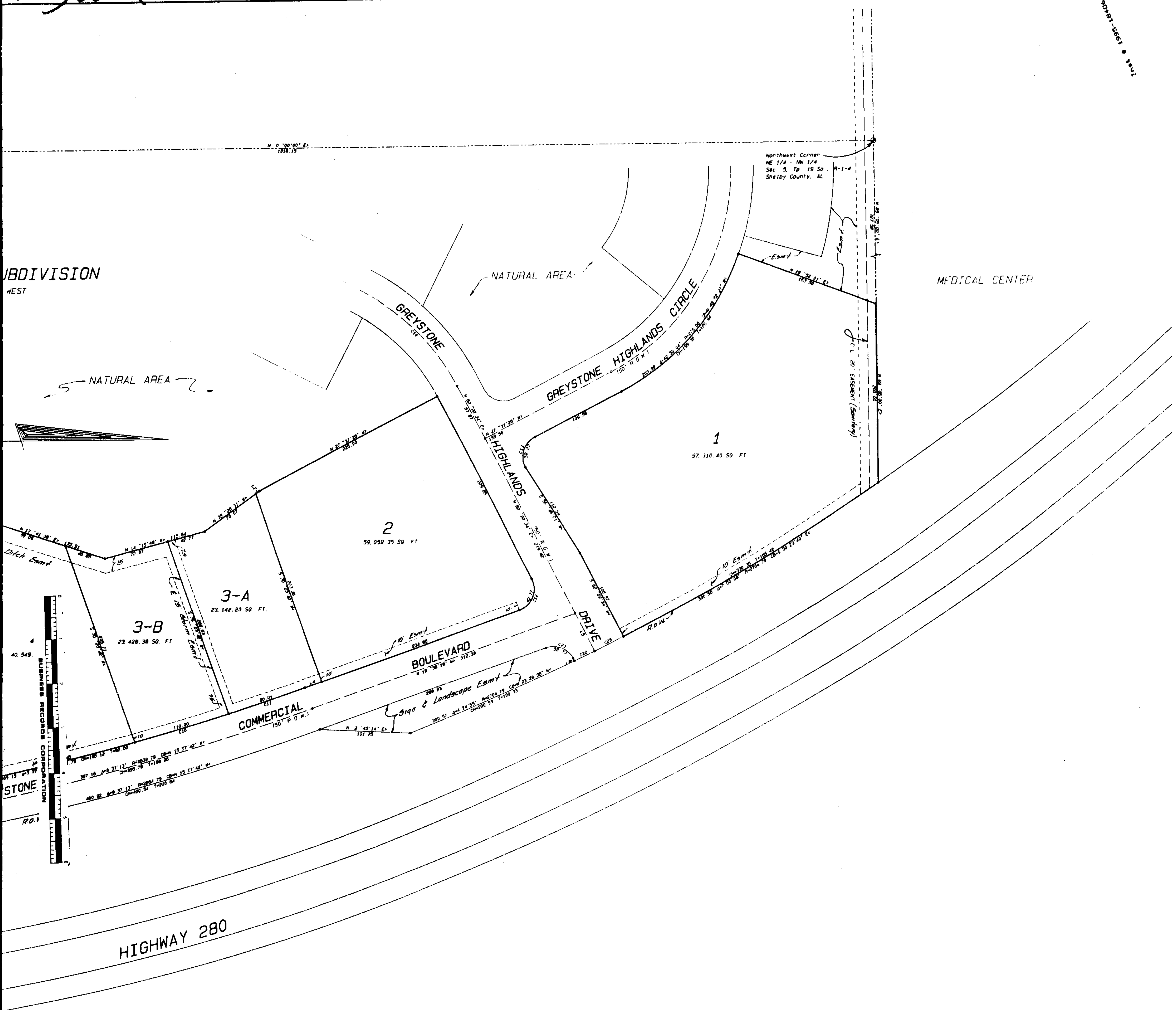
I, *Della Pender*, as Notary Public in and for said County and State, do hereby certify that Elton B. Stephens, Jr., as Vice President of Bisco Industries, Inc., whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 6 day of July, 1995.

BY: *Della Pender*
My Commission Expires: 9-21-98

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07/12/1995 04:08:58 PM FILED/CERT
 SHELBY COUNTY JUDGE'S OFFICE
 208-5657-1441



Land Surveyor
 INC., as Owner,
 want to a survey
 this plat or map
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 LANDS COMMERCIAL
 It is proposed to
 hearings of the
 streets, alleys,
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STATE OF ALABAMA
 SHELBY COUNTY
 I, Della Pender, as Notary Public in and for said County and State, do hereby certify that J. Albert Hill, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.
 Given under my hand and seal this the 6 day of July, 1995.
 BY: Della Pender
 My Commission Expires: 9-21-98

STATE OF ALABAMA
 SHELBY COUNTY
 I, Della Pender, as Notary Public in and for said County and State, do hereby certify that Elton B. Stephens, Jr., as Vice President of Ebaco Industries, Inc., whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.
 Given under my hand and seal this the 6 day of July, 1995.
 BY: Della Pender
 My Commission Expires: 9-21-98

RESOLUTION:
 Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map; said plat or map is certified to have been made by J. Albert Hill, as Surveyor, at the instance of Elton B. Stephens, Jr., Vice President of Ebaco Industries, Inc., as Owner and has been exhibited to this Council; said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith, but this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.
Jack Camp, City Clerk of the City of Hoover, Alabama, hereby certifies the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 10 day of July, 1995.
 APPROVED: Jack Camp DATE: 7/14/95
 Chairman, Planning & Zoning Commission
 APPROVED: Jack Camp DATE: 7-12-95
 Hoover City Clerk
 APPROVED: J.P. ADA DATE: 7/14/95
 Hoover City Engineer

NOTES:
 1.) All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.
 2.) Minimum Yard Requirements shall be as set forth in Section 11.5 of the Area and Dimensional Requirements for the City of Hoover for C-2: Community Business District Zoning.