## STATE OF ALABAMA

COUNTY OF SHELBY

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
First Educators Credit Union, f/k/a/ Birmingham Credit Union, a
corporation, acknowledges full payment of the indebtedness secured
by that certain mortgage executed by <u>Edie Cameron, a single</u>
woman, which said mortgage was recorded in the
office of the Judge of Probate of <u>Shelby</u> County, Alabama,
on the <u>7th</u> day of <u>September</u> , 19 <u>88</u> in Book Number
203 , Page No. 247-249 , and the undersigned does hereby
release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned corporation, by its Mortgage Loan Supervisor, who is authorized to execute this instrument, has hereto set its signature and seal, this the 22nd day of May, 19 95.
First Educators Credit Union

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>B. Parker Stringfellow</u>, whose name as <u>Mortgage Loan Supervisor</u> of **First Educators Credit Union**, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the <u>22nd</u> day of <u>May</u>, 19 95.

My Commission Expires:

8/19/97

Angela D. Parker NOTARY PUBLIC

.Its: Mortgage Loan Supervisor

Inst # 1995-18359

O7/12/1995-18359
O1:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50