

LAND TITLE COMPANY OF ALABAMA

Send tax notice to:

This instrument was prepared by

(Name) William H. Halbrooks John R. Roussell  
704 Independence Plaza 113 Cambridge Trail  
(Address) Birmingham, Alabama 35209 Alabaster, Alabama 35007  
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty-Four Thousand, Two Hundred & no/100---  
(\$124,200.00) Dollars

to the undersigned grantor, United Home Builders, Inc.  
a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which  
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John R. Roussell and Lisa C. Roussell

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to  
the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following  
described real estate, situated in

Shelby County, Alabama, to wit:

Lot 31, according to the Survey of Cambridge Pointe, 2nd Phase, 2nd Sector, as  
recorded in Map Book 18, Page 24, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$117,950.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

07/12/1995-18301  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 15.00

TO HAVE AND TO HOLD, to the said GRANTEEES for and during their joint lives and upon the death  
of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever,  
together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its  
successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that it is lawfully seized in fee  
simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns  
shall, warrant and defend same to the said GRANTEEES, their heirs, executors and assigns forever, against the  
lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggin  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the  
28th day of June, 1995.

United Home Builders, Inc.

ATTEST:

\_\_\_\_\_  
Secretary

By Leonard W. Coggin  
Leonard W. Coggin, its President

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said State, hereby  
certify that Leonard W. Coggin  
whose name as President of United Home Builders, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and the act of said corporation,

Given under my hand and official seal, this the 28th day of June 19 95

William H. Halbrooks  
William H. Halbrooks Notary Public

Inst # 1995-18301