

LIMITED POWER OF ATTORNEY (ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Hamilton Mortgage Corporation
(hereinafter referred to as the "Correspondent"), of the county of
Jefferson, and State of Alabama, has made and appointed,
and BY THESE PRESENTS, does make, constitute and appoint a Vice
President, an Assistant Vice President, or a Banking officer of the
First National Bank of Gainesville d/b/a The Mortgage Source, with
offices in Hall County, Georgia, its true and lawful attorney for
and in my name and stead to:

Execute any and all documents for the purpose of assigning and
transferring to the First National Bank of Gainesville d/b/a The
Mortgage Source or to any other assignee or entity a certain
mortgage, deed of trust, security deed, security instrument and
note, including, but not limited to an assignment of mortgage, deed
of trust, security deed or security instrument and note allonge for
the following loan transaction.

Borrower(s) Names: Greg T. Clark & Jan Clark
Address of Property: 3552 Chippenham Drive
City, State, Zip Code: Birmingham, AL 35242
Loan Number: 4755534

Legal Description: Lot 95, according to the Map and Survey of Brook Highland 3rd
Sector, as recorded in Map Book 12, Page 64 A & B, in the Probate Office of Shelby County,
Giving and granting unto my said attorney full power and authority Alabama.
to do and perform all and every act and thing whatsoever, requisite
and necessary to be done on and about the premises, as fully to all
intents and purposes, as I might or could do if personally present
at the doing thereof, with full power of substitution and
revocation, hereby ratifying and confirming all that my said
attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my
seal, this 30th day of June, 19 95.

Signed, sealed and delivery in the presence of:

Hamilton Mortgage Corporation
(Name of Correspondent)

Inst # 1995-18286

By: Anita L. Seidenfaden

Title Vice President

07/12/1995-18286
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
(Seal)

Attest: Bud Jones

State of Alabama
County of Jefferson

I, Anita L. Seidenfaden, Notary Public for said County and
State, certify that Anita O'Neal personally came
before me this day and acknowledged that he/she is
Vice President of Hamilton Mortgage Corporation,
an Alabama Corporation, and that by authority duly given and as the
act of the corporation, the foregoing instrument was signed in its
name by its Vice President, sealed with its corporate seal, and
attested by himself/herself as its Secretary.

Witness my hand and official seal, this the 30th day of
June, 19 95.

(Seal)

Anita L. Seidenfaden
Notary Public

My Commission expires: 6/23/96