

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto

LASALLE TALMAN BANK, FSB, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
John Randy Giffin and wife, Sharon Giffin	1995 -	18262	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said

LASALLE TALMAN BANK, FSB, its successors and assigns, forever.

IN WITNESS WHEREOF, the said COATS & CO., INC., as owner of said mortgages has caused these presents to be executed this the 27th day of June, 19 95.

BY: R. B. Coats III

R. B. COATS, III - PRESIDENT

ATTESTED BY: Ann Gaud

Inst # 1995-18269

07/12/1995-18269
09:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. COATS, III, who is PRESIDENT of COATS & CO., INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of COATS & CO., INC.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27th day of June, 19 95.

Camela M. Spooner
Notary Public

MY COMMISSION EXPIRES JULY 23, 1995

My Commission expires: _____

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209