

07/11/1995-18234
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

COUNTY 1

KNOW ALL MEN BY THESE PRESENTS, That,

(the "Assignor"), for value received to it in hand paid by

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

JEUNG J. KU AND HUSBAND JA WOOK KU

dated JUNE 30, 1995 and recorded in Real Property Book 1995-18233, at Page , in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 30th day of JUNE, 1995.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: [Signature]

Its: President

STATE OF Alabama]
Jefferson COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that _____, as _____

of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE,
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said corporation.

Given under my hand and official seal on this 30th day of June, 1995.

Notary Public

My Commission Expires: 5/29/99

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038

JALASGN (1/94)

CLAYTON T. SWEENEY, ATTORNEY AT LAW