TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Jefferson)			
FOR VALUE REC bargain, sell, conve LASALLE TALMAN those certain morts	ey, assign and deli BANK, FSB Jages hereinafter n	iver unto	, its successon described, and	rs and assigns, filed as indicated	
below, together wi interest in and to the NAMES(S) OF	e lands and prope	rties conveyed	by said mortgage	cu and an its es, viz: COUNTY	STATE
MORTGAGOR Lewis Schuessler and wife, Camill	:	300K 1995 r	18225	Shelby	Alabama
THIS TRANSFER	AND ASSIGNM	ENT IS withou	it recourse upon	the undersigned.	
TO HAVE AND T		e said	its successors ar	nd assigns, forever.	
IN WITNESS WE mortgages has cau	IEREOF, the said sed these presents, 19 95	to be executed	this the 30th	day of	4
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	n A	BŸ:	B. COATS, II	I - PRESIDENT	<u>-</u> <u>-</u> .
ATTESTED BY:	well 136	_	Inst *	1 - PRESIDENT 1995-18226	
STATE OF ALA		* , ,	03152	/1995-18226 PM CERTIFIED OUNTY JUNE OF PROBATE NCD 8.50	
COUNTY OF JE		•	· ·	•	
certify that E.B. COATS & CO. I	ged before me on such officer with	who is president to the fore this day that, built authority,	going instrument eing informed of	y, in said state, hereby t, and who is known the contents of the coluntarily for and as	
GIVEN UNDER June	MY HAND AND , 19 <u>95</u> .	OFFICIAL SI	AL this the 30th Notary	Public Public	
My Commission	expires:	125/96	<u></u> .		
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THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209