ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Brad D. Donat and Kelly S. Donat, Husband and Wife

Instrument #1995-14990

and recorded in Wakware

, Rane

, of the

Probate Court of SHELBY

County, Alabama together with

- the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey as Assistant Vice President on the 30th day of MAY, 19 95.

MORTGAGEAMERICA, INC.

Cherry L. Rampey

Assistant Vice President

A Dobrack Rossus

F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

30th day of MAY

19 95 .

This instrument was prepared by Brian Luttrell

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243 Allison Leigh Salter/Rotenbern

Notary Public

My commission expires: 2/24/96

Inst # 1995-18216

O7/11/1995-18216
O3:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROMITE
001 NEL 8.50