ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
Chase Manhattan Mortgage Corporation that certain mortgage in the amount of
\$ 35,000.000 , executed by Hayden M. Scarborough and Lawrence M.
Scarborough, wife and husband
bearing date of the $23rd$ day of $June$, 1995 , on property described as:
Lot 28, according to the survey of Navajo Pines, as recorded in Map Book 5, Page 108, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
and recorded in Book 1995 Page 1820,7 of the mortgage records in the Office of
and recorded in Book 1995 Page 1820,7 of the mortgage remords in the Office of
the Judge of Probate of $\frac{\mathrm{Shelby}}{}$ County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 23 day of 3
LIBERTY MORTGAGE CORPORATION
By: Charlotte Cheller
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON *-
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, bein informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of sai corporation.
Given under my hand and seal this the $\frac{23}{}$ day of $\frac{\mathrm{June}}{}$, 19 $\frac{95}{}$
Jusy H. Branch Notary Public
My Commission Expires:
MARCH 22, 1999