

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

JAMES R. MONCUS, JR.

1318 ALFORD AVENUE, SUITE 102  
BIRMINGHAM, ALABAMA 35226

STATE OF ALABAMA )

JEFFERSON COUNTY )

**STATUTORY WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Forty-five Thousand and No/100 (\$45,000.00) Dollars and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, **HOMES & LAND, INC.**, An Alabama Corporation (Grantor) does grant, bargain, sell and convey unto **FOUR STAR HOMES, INC.** (Grantee) the following described real estate situated in Shelby County, Alabama, to-wit:

**Lot 24, according to the Survey of Summerwood Subdivision, as recorded in Map Book 19, Page 166, in the Office of the Judge of Probate, Shelby County, Alabama.**

Subject to:

1. Easements, restrictions, rights of way, whether recorded or not recorded.
2. Declaration of Protective Covenants, Restrictions and Easements to be recorded but already received by the Grantee herein.

TO HAVE AND TO HOLD the same unto the Grantee, its successors and assigns, forever.

Grantee understands that acceptance of this deed constitutes acceptance of all the terms, conditions and obligations of all protective covenants and restrictions as set out hereinabove, and executes same to so acknowledge.

IN WITNESS WHEREOF, **HOMES & LAND, INC.** by its President, Sam W. Bennett, who is authorized to execute this conveyance, has hereto set his respective signature and seal this the 26 day of May, 1995.

**HOMES & LAND, INC.**By: 

SAM W. BENNETT

Its: President

  
**FOUR STAR HOMES, INC.**

Grantee

07/11/1995-18197  
02:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 12.00

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Sam W. Bennett, whose name as President of Homes & Land, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26<sup>th</sup> day of May, 1995.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 2/23/96

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan E. Bennett, whose name as President of Four Star Homes, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she, as such officer with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26<sup>th</sup> day of May, 1995.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 2/23/96

Inst # 1995-18197

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